

# Lincoln University Herald

Vol. XXIV.

JANUARY, 1920.

No. 1.

## LINCOLN UNIVERSITY'S LEADERSHIP IN CHICAGO.

That an institution in Pennsylvania, comparatively small in numbers and rural in situation, could give to the city of Chicago, as well as to New York, its leading colored citizens in the three professions of law, the ministry and medicine, scarcely would be believed by those unacquainted with the character and scope of Lincoln University's work and the quality and spirit of the men who go out from its walls.

Colonel Franklin A. Denison, '88, was a Chicago lawyer in successful practice as Assistant City Attorney and active in political life, when during the Spanish War he conceived the ambition of forming a militia regiment from the men of his own race. The result of untiring effort was the formation of the famous Eighth Illinois National Guard Regiment, and the erection of a handsome armory in Chicago. When the World War came, the Eighth Illinois, afterward known as the 370th Infantry, supplied a well-trained and well-equipped body of men, ready for training at Camp Logan, Texas, and then for service in France. Colonel Denison enjoyed the unique distinction of being the only colored officer of his rank in France, and of leading his regiment in the St. Mihiel and Argonne offensives. Shortly before the armistice he was invalided home, and he has since been appointed Assistant Attorney General of the State of Illinois.

Rev. Moses H. Jackson, D.D., '85, holds the record as the oldest pastor in Chicago in continuous service of one church. Born in slavery, he is described as an educated and consecrated man who with his people has made a heroic struggle for many years. His church, the Grace Presbyterian, has recently moved into larger quarters in the midst of a large and increasing colored population, and has already entered upon a larger work. It has been for



GEORGE CLEVELAND HALL, M.D., '86,  
Chicago

many years independent and self-supporting. During the race riots Doctor Jackson was highly praised by the *Continental* for his poise and his wise counsel, and his steadying influence upon his people when passions were excited. A brother minister speaks of him as "a modest and dignified man, much loved and honored," and one of whom his Alma Mater may be proud.

After the recent race riots in Chicago, there were alarming rumors of the probable recurrence of trouble between the races on Hallowe'en. Those who have knowledge of conditions say that the man who was most influential in checking and preventing trouble was Dr. George C. Hall, a graduate of Lincoln University of the Class of 1886. Of Doctor Hall, Rev. Duncan C. Milner, D.D., of Chicago, who has made a special study of the situation, writes:

"I regard Dr. George Cleveland Hall

as the leading representative of his race in Chicago. He stands very high as a physician and surgeon not only in his own city, but throughout the country. He is the leader in the Provident Hospital and Training School for Colored Nurses, and also the Post-Graduate Training School. He is the head of the Committee of Management of the Wabash Avenue Y. M. C. A., a director of the Urban League and of several of the leading civic societies. On all questions relating to his people his opinion is first sought, and he has lately been appointed a member of the State Commission to investigate the Race Question.

"Lincoln University may well be proud of a man of such character, ability and culture."

Doctor Hall himself, writing to Dr. Herbert L. Willett, president of the Chicago Church Federation, speaks in the *Inter-Church Bulletin* of the peace-making influence of the church:

"The churches, acting under one great law, 'Love thy neighbor as thyself,' did more to prevent further bloodshed and lawlessness than all other forces combined.

"Christianity gives us not merely the best but the only solution of our human problems. If this same influence could be made a continuous, diffusive, practical everyday reality, it would work marvelous changes in the aspect and conditions throughout this city. We would see the abuses of our political system corrected and improved by wise, peaceful and effective measures, and this city raised to that eminence to which from the good sense, courage, industry and talents of its inhabitants it is justly entitled to aspire.

"Yours very truly,

"GEO. C. HALL, M.D.,

"Vice-President Chicago Urban League."

Doctor Hall unites in a remarkable degree devotion to his profession with a wide range of outside interests and activities for the public good. The *Negro Year Book* mentions three men as the leading colored surgeons of the

country; one is Doctor Hall and another of the three is a Lincoln graduate, Dr. Austin M. Curtis, of Washington. Doctor Hall is a member of the faculty of the Chicago Medical School, and has been influential in the founding of many hospitals for colored people in cities through the South.

In the recent convention of the National Urban League at Detroit, Doctor Hall was a presiding officer, and made one of the principal addresses. He was the founder of the *Journal of Negro History*. He secured the use of a large and handsome residence as a club-house for returning soldiers and sailors of his race, and has been appointed by Governor Frank O. Lowden, with Mr. Julius Rosenwald and others, as a member of a commission to report upon race relationships in Chicago. It is a source of gratification that Lincoln men are making such a record in the centers of Negro population in the North, as well as throughout the South.

#### CAMPUS NEWS.

Dr. Joseph H. Odell, director of the Service Citizens of Delaware, Wilmington, and Doctor Cheesman A. Herrick, president of Girard College, Philadelphia, will be the speakers at the Lincoln Birthday exercises in the afternoon and evening of February 12.

Rev. L. L. Downing, D.D., of Roanoke, Va., will be the guest of the University during the week of February 15 to 22, when he will conduct religious and evangelistic services among the students.

Rev. Edgar P. Hill, D.D., LL.D., secretary of the General Board of Education, has accepted an invitation to speak at the College Commencement on Tuesday, June 8, 1920.

Calendars for distribution among the students have been received from the Presbyterian Board of Publication, through Rev. Samuel D. Price, and from Messrs. Lehman & Bolton, Philadelphia.

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On November 13, Prof. Wm. Hallock Johnson addressed the Negro Teachers' Association of Virginia, at Lynchburg, on "Education and Civilization." Dr. John R. Custis, '06, of Norfolk, is the secretary of the State Teachers' Association, and other alumni who had important places on the program were Profs. Virginius N. Carney, '99; William R. Williams, '93, and W. N. P. Harris, '02. Professor Johnson also conveyed the greetings of the University at the fiftieth anniversary of the Howard High School, Wilmington, Del., on December 19. The principal of this school is Miss Edwina B. Kruse, on whom the University conferred the honorary degree of Master of Arts, the only woman to be so honored except Miss Lucy Laney, of the Haines School, Augusta, Ga. One of the Howard School faculty is Mrs. Alice Dunbar Nelson, whose address on "David Livingstone" in the chapel will be remembered with pleasure.

A meeting of the National Alumni Association was held in Philadelphia on Wednesday, November 26, when reports on the financial campaign were received and addresses were made by Dr. George E. Cannon, Dr. W. G. Alexander, Profs. George Johnson and Wm. H. Johnson, and others.

Members of the Faculty who took part in recent educational meetings in Harrisburg and Philadelphia were President Rendall and Profs. W. P. Finney, George Johnson and W. L. Wright.

At the Student Volunteers' Convention at Des Moines, Iowa, Prof. Harold F. Grim represented the faculty, and Messrs. Atkins and Boyd the student body.

#### DR. EDWARD H. HUNTER, '85, FOR A. M. E. BISHOPRIC.

The friends of Rev. Edward Hughes Hunter, D.D., '85, both among the Alumni and the Faculty of his Alma Mater, have been watching with sympathetic interest and approval the movement in Virginia and North Carolina for his election to the bishopric at the coming General Conference of his denomination at St. Louis.

Doctor Hunter was born in Raleigh, N. C., and graduated from the college course at Lincoln University in 1885. He was for a time a government clerk at Washington, and after studying both law and theology at Howard University, he has served successful pastorates in Richmond, Norfolk and Portsmouth, Va. He is known as a devoted pastor, an efficient organizer and a preacher of eloquence and power.

While pastor of the Third Street A. M. E. Church in Richmond for two years, he paid off a debt of \$1,600 in 1909-10; as pastor of St. John's A. M. E. Church in Norfolk for five years he paid off a mortgage of \$10,000, and in Portsmouth as the pastor of Old Emanuel A. M. E. Church, last year, Doctor Hunter raised more than \$13,000, paying all bills and expenses.

At Portsmouth Doctor Hunter continues to render efficient service to the church and the community. He worked faithfully and with telling effect in the patriotic campaigns and drives of the Liberty Loan Bonds, War Savings Stamps and Red Cross, and delivered some forceful addresses to the young men as they were leaving for the various camps.

Old Emanuel Church has a membership of more than 1,200, and is a



REV. EDWARD H. HUNTER, D.D., '85,  
Portsmouth, Va.

church of great influence in the tide-water district.

Of Doctor Hunter, the *Norfolk Journal and Guide* says editorially:

"It is gratifying to the friends of the Rev. Edward H. Hunter—and they are legion—to note the momentum gathered by the movement to elevate him to the bishopric of the African Methodist Episcopal Church at the general conference, which meets in St. Louis in May, 1920. He has been endorsed unanimously and urged to stand for election by the Virginia delegation to the general conference, the various church organizations and their auxiliaries in the state, supplemented by the earnest persuasion of ministerial and lay friends.

"It is generally agreed that Doctor Hunter possesses superior qualifications for the highest office in the gift of his church. As an organizer and leader of men, as a constructive builder and financier, as an executive and as a

preacher and teacher he has few equals and no superiors. Of scholarly attainments, he has used his splendid talents without reserve for the church and the race, and has applied himself studiously and assiduously to a study of the problems and needs of the denomination which he has served long and with marked distinction.

"There has been no period in the history of Afro-Americans when our great church organizations needed more than now the services of strong and capable men. The African Methodist Church will make no mistake if it confers the high duties and responsibilities of bishop upon Edward H. Hunter."

In his birthplace, Raleigh, N. C., Doctor Hunter is endorsed editorially in the *News and Observer*, of which Secretary of the Navy Josephus Daniels, is the editor:

"Rev. Edward H. Hunter, of Portsmouth, a colored man who was born and reared in Raleigh, is prominently mentioned for the bishopric of the A. M. E. Church, Virginia Conference. It is a compliment and a recognition which all who know him will approve. He really has made a wonderful record, and better than that he has sterling qualities, qualities that command respect and admiration. He has been highly successful in several pulpits and he achieved success because of unusual native ability, high purpose and unflagging industry. As a leader of his race he has been wise and safe because he has had the good sense to see the difficulties under which both races labor, and has been able to sympathize with both. His church at Portsmouth is an example of church efficiency. It has twelve hundred members and carries a regular bank balance of \$2,500, with all debts paid. His success is proof that there is nothing to hold back a worthy Negro."

Lincoln University is always pleased and honored when honors are worthily bestowed upon her deserving sons.

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**"JOHN E. JOHNSON MEMORIAL  
SCHOLARSHIP."**

The children of the late John Edgar Johnson, of Ossining, N. Y., with their families, have established a \$1,000 scholarship in the college, to be known as "The John E. Johnson Memorial Scholarship." The contributors to this fund are Mr. and Mrs. John E. Johnson, Jr., and Mr. and Mrs. Walter L. Johnson, of New York, Prof. and Mrs. Wm. H. Johnson, of Lincoln University; Miss Harriet P. Johnson and Mr. and Mrs. Irving R. Williams, of Ossining, N. Y., and Mr. and Mrs. Roswell Johnson, of Ridgewood, N. J.

**ALMA MATER SONG PUBLISHED.**

Announcement is hereby made that "Dear Old Orange and Blue," the Alma Mater song of Lincoln University, has been published in an elaborate sheet music form. Copies of this song may be obtained at the price of fifty cents each. Send order to song editor, Lincoln University, Pa.

**DR. L. L. DOWNING, '89, CELEBRATES  
TWENTY-FIFTH ANNIVERSARY  
OF PASTORATE.**

On October 19, President John B. Rendall preached the anniversary sermon for Rev. Dr. Lilburn L. Downing, at completion of a twenty-five years' pastorate in the Fifth Avenue Presbyterian Church, Roanoke, Va. Of Doctor Downing's work a white newspaper of Roanoke says:

"Doctor Downing is one of the best known and most respected colored men of the State, and his success in his quarter century in Roanoke is a source of pride to his friends of both races here. He came to Roanoke to a congregation of but seven members and at a salary of two dollars a week. The growth of his church has been remarkable; it now occupies a very substantial building, has almost 200 members, and boasts of a record equalled by few colored churches in the South. Doctor

Downing, in addition to his work as pastor, has been a most useful citizen. He has been for twenty years a member of the City Republican Committee, being the only member of his race on that body; he has taken a most active interest in juvenile work, was the city's first probation officer, and still serves in that capacity in the care of the delinquents of his race; and he has recently been appointed as a collaborator in preparing the history of the achievements of Roanoke soldiers in the war."

**THE FOOTBALL SEASON.**

The football team has had a successful season, defeating Hampton on the Hampton grounds, November 1, by a score of 14 to 6; defeating Virginia Union University at Baltimore, November 8, 12 to 6; and tying with Howard at Philadelphia, November 27, 0 to 0.

In the Hampton game, Lincoln showed superiority in speed, rushing and interference, and Hampton in the forward pass. Of the Lincoln-Howard game, the Philadelphia *Public Ledger* says:

"Thousands of persons occupied seats in the Philadelphia National League Ball Park yesterday, and witnessed one of the most thrilling football battles seen in this city this season, when the Lincoln University and the Howard University of Washington, fought to a scoreless draw.

"The Lincoln team, which is coached by the former All-American halfback, Fritz Pollard, outplayed its southern rival throughout the entire fray. On five different occasions the Pennsylvania eleven had the sphere down on its rival's 10-yard line, but the punch to put it over was missing."

Rev. Charles A. Edington, '15, is pastor of St. Mark's Presbyterian Church, and is teaching at Swift Memorial College, Rogersville, Tenn. Leslie E. Ginn '15 and '18, is also one of the faculty.

## Lincoln University Herald

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### A GREATER LINCOLN UNIVERSITY.

The committee appointed to visit Lincoln University, consisting of Rev. James W. Gilland, D.D., of Shamokin, and Elder J. H. Jefferis, of Devon, reported to the Synod of Pennsylvania at its recent session at Germantown that Lincoln University should be endowed and equipped to do twice the work it is doing, in order to take advantage of present opportunity and fulfill the demands made upon it. The committee says in its report:

"The national scope of Lincoln University is too little realized. Your committee was given a practical demonstration of this phase of the work during its visit and wishes to pass the impression on to the members of Synod. Students coming from the recitation hall were asked at random what part of the country they came from, and the replies were: 'Florida, Georgia, Arkansas, Texas, Oklahoma, Missouri, Massachusetts,' etc., and quite a number also from our own State, New Jersey and Maryland. No college of its size in the country draws its students from so wide and representative national radius. This wide scope shows the extent of the reputation, fame and influence of Lincoln University—a fact of no little significance and importance.

"The university is also strategically located, amid beautiful and healthful surroundings, at the gateway of the South, from which it draws the majority of its students.

"These advantages and convenient opportunities are a great asset and should be appreciated by the Synod and all those who are interested in the edu-

cation and uplift of the colored race. These give Lincoln University a unique position and exceptional opportunities for accomplishing the great work it is doing, and is capable of doing, with adequate equipment and necessary facilities.

"The urgent need of increased equipment and endowment is very plainly apparent.

"The entering college class of sixty-five is the largest in the history of the institution. Class rooms and laboratories are this year overcrowded, and something must be done to meet this incoming tide. There is urgent need of a new and modernly equipped science building, a Y. M. C. A. building, with gymnasium equipment, and an additional dormitory.

"The spirit of service seems to pervade the student body as well as the loyal and grateful alumni of the institution. To look into the faces of the students is to see intelligence, high ambition and earnest purpose depicted. The graduates of Lincoln University are leaders of the highest efficiency in the ministry, in medicine, in law, in teaching, and in other occupations. The training they get within its halls is thorough and practical. 'The Lincoln spirit' is a spirit of service.

"In the present acute situation between the races, the need of the kind of training, sane, wise and Christian leadership, which Lincoln University produces, was never more urgent.

"The loyalty of the alumni is shown by the fact that they have voluntarily assumed the obligation of raising \$50,000 of the \$500,000 Extension and Endowment Fund. In the judgment of the committee this Extension Fund should be twice the amount aimed at.

"In view of the great work Lincoln University is doing, and the possibilities immediately ahead of the Institution, and urgent needs to meet them, we would recommend:

"1. That the project inaugurated to raise \$500,000 as an extension fund to increase the usefulness and meet the

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urgent needs of Lincoln University, be endorsed and commended to the generous interest of the churches and individuals of means within the bounds of the Synod.

"2. That a committee of Synod be appointed to co-operate with the faculty and trustees of Lincoln University in promoting the campaign to secure the extension fund in any way that may be possible to help making the campaign a success.

"3. We recommend that the usual proportion of Synod's contributions to the General Board of Education be given by the Board to Lincoln University.

"(Signed) JAMES W. GILLAND,  
"J. H. JEFFERIS,  
"Committee."

The Moderator of the Synod, Rev. George A. Ryall, of Saltsburg, Pa., has appointed the following committee to co-operate with Lincoln University in their financial campaign: Rev. John B. Laird, D.D., Frankford; Rev. Frank W. Sneed, D.D., Pittsburgh; Rev. W. E. Slemmons, D.D., Washington; Rev. W. J. Hutchison, D.D., Kittanning; Rev. George E. Hawes, D.D., Harrisburg; Rev. Edwin L. McIlvaine, Ridgeway; Rev. Wm. L. Sawtelle, Scranton; Rev. James W. Gilland, D.D., Sha-

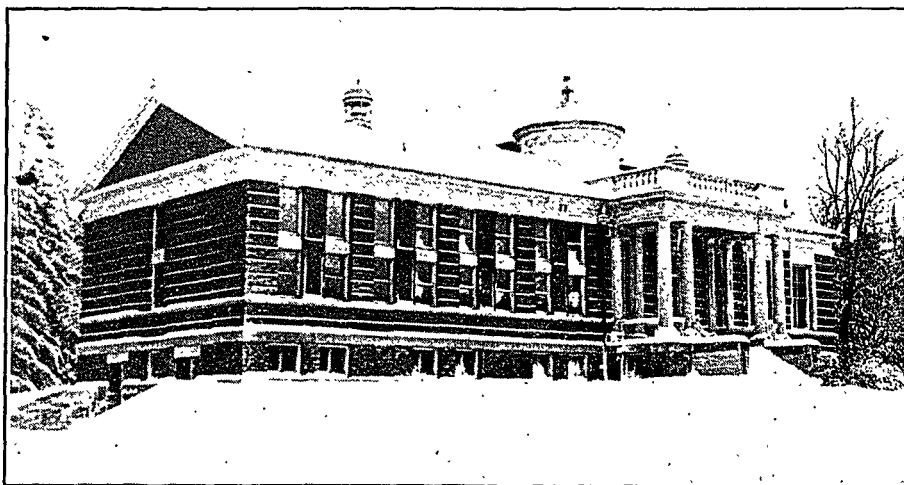
mokin; Rev. Aquilla Webb, D.D., Philadelphia, and Rev. George E. Gillespie, Coatesville.

#### ALUMNI NEWS.

At the November election Hon. J. C. Hawkins, '03, was re-elected to the New York State Legislature, and Dr. Charles H. Roberts, '96, was elected as a member of the city Board of Aldermen. On December 19 a complimentary reception was tendered to Doctor Roberts by his friends and fellow-alumni.

Announcement has been made of the marriage of Rev. Charles Andrew Hill, Seminary '19, to Miss Georgia Roberta Underwood, on December 1. Mr. Hill is associate pastor of the Second Baptist Church, Detroit.

The Rendall Memorial Presbyterian Church, at 258 West 133d Street, New York, was organized on November 9 with Rev. W. R. Lawton, '83, as pastor. Services were held throughout the week, and November 11 was "Lincoln University Night." Addresses were made by President John B. Rendall, D.D., and by a number of alumni and others, among whom were Dr. George E. Cannon, of Jersey City, president of the Alumni Association; Byrd, of



VAIL MEMORIAL LIBRARY

Jersey City; Assemblyman John C. Hawkins, '03, and Prince L. Edwoods, '16, of the State Employment Bureau. Rev. Dr. John W. Lee, '99, of Philadelphia, presided.

H. E. Cladwell, '13, is Y. M. C. A. secretary in the Druid Hill Avenue Branch, Baltimore. He writes: "I was in France about seventeen months, and about six and a half months I spent at the front, serving as 'Y' secretary with the 369th New York Infantry, better known as the old 15th New York. I saw service in the Argonne, the Champagne, and in Alsace. When the armistice came, my regiment was in the 161st French Division, and was given the honor of marching up to the river Rhine at the head of the occupation troops."

Leon W. Steward, '19, after serving as a soldier in France, has gone to Los Angeles to be boys' work and membership secretary of the Y. M. C. A. His work is highly spoken of in the local press. He writes: "It may be of interest to you that I am being greatly assisted in my efforts by Rev. Hampton B. Hawes, whom you remember as a graduate of Lincoln. He is doing great work here and reflecting much credit on the institution in the way he is conducting himself as a minister of the gospel and a Christian citizen."

**MASS MEETING IN ACADEMY OF  
MUSIC, PHILADELPHIA,  
MARCH 4.**

A mass meeting in the interests of Lincoln University and the higher Christian education of the Negro will be held in the Academy of Music, Philadelphia, on Thursday evening, March 4, 1920. Governor William C. Sproul has been asked to preside, and other speakers will be Colonel Franklin A. Denison, '88, of Chicago; Miss Lucy C. Laney, of the Haines Institute, Augusta, Ga., and another speaker of national prominence.

The *Detroit Free Press*, of November 2, devotes a half column to an address delivered by Dr. Joseph W. Holley, of Albany, Ga. Doctor Holley, who was accompanied by Prof. Wm. H. Johnson, spoke in the interests of the University in the Fort Street and Woodward Avenue Presbyterian Churches, and the Second Baptist Church, Detroit, and in the Fourth Presbyterian Church, Chicago. On November 12 he made an address in Pittsburgh before the Christian Citizenship Convention. The *Continental* says that the address was admirable in solidity, candor and fairness, and made a profound impression.

**WHY SHOULD I GIVE LIBERALLY TO  
THE WORK OF LINCOLN UNIVER-  
SITY?**

1. Because it is the oldest institution for the collegiate and theological education of the Negro, and is strategically located at the gateway to the South, near the great centers of colored population in the North, and near the Eastern resorts where most colored students work in vacations.

2. Because its work is national in its scope; its 1,250 living graduates are working for the welfare of their people in forty States, as well as in Africa and the Islands.

3. Because Lincoln trains leaders. Its graduates, wherever found, in the Ministry, Medicine, Teaching etc., are outstanding men marked by the spirit of service to their people and their country. Christian leadership of this character was never more needed than it is to-day.

4. Because in Lincoln University, if equipped to care for more students and to meet pressing demands and opportunities, the Christian Church has a powerful agency for the uplift and evangelization of the Negro race in America and in Africa.

T. T. Tildon, '12, is a student in the Harvard Medical School.

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**DR. ROBERT B. MCRARY ADVOCATES  
FRIENDSHIP AND CO-OPERATION.**

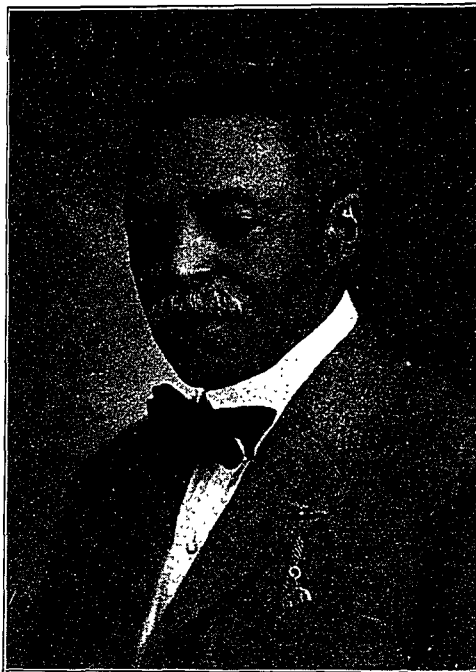
Of the type of leadership which Lincoln University has supplied to the colored race in America, no better example could be found than in Dr. Robert B. McRary, of Lexington, N. C., Grand Master of the Negro Masons of North Carolina. After an address before a Masonic convention, the consensus of opinion of the Grand Lodge, which was composed of some six hundred of the most representative colored men of the State, including ministers, educators, professional men, merchants and farmers, is declared to have been that the address interprets the thought and feeling of the colored people so correctly and intelligently that the part of it which does not relate to the secret work of the Order should be published and distributed throughout the country, and it was unanimously voted that this be done.

Doctor McRary said, in part, as reported in the *Lexington News and Observer*:

"When self-avowed anarchists and Bolsheviks boldly announce their program for the overthrow of constitutional government, and bid defiance to law and order, and go about to establish a reign of terror and social chaos, the duty of thoughtful and loyal citizens to their government is, in my opinion, plain.

"When it is asserted by accredited investigators of our Federal Government that propaganda subversive of the fundamental principles of the government has been and is being promulgated among our people by the enemies of the government under which we live, with the evident purpose of enlisting our sympathy and support in their mad efforts to overturn the government, we, as leaders, owe it to ourselves and our people to warn them against such insidious advances which can bode no good to them.

"I protest I am no alarmist, but I'd rather be called one and seek shelter



ROBERT BAXTER MCRARY, LL.D., '85,  
Lexington, N. C.

prematurely than sit quietly at peace with the world and be caught unprepared by the approaching storm. Unpreparedness is worse than folly. It is a sin. In my opinion it would be well for us as fraternity men to set our faces sternly against any program which contemplates force, except as a matter of final defense. It is best that we maintain an attitude of friendliness and conciliation towards those by whom we are surrounded, to discountenance any departure that would tend to alienate from us the friends we have, and to seek by every method consistent with self-respect and respect for others to win over to our side those who seem hitherto to have been indifferent witnesses of our pathetic efforts to rise to a higher plane of intelligent citizenship.

"That we as a group of American citizens have not come into our full heritage as such, and that the fault is not entirely our own, cannot, I think, be controverted, but that a spirit of re-

taliation en masse is indicated, I seriously question. I go further than that, such a program would, in my opinion, be suicidal. Our vindication does not lie in that direction. Such a course is diametrically opposed to free-Masonry and to Christianity.

"In my opinion, we should have it clearly understood that we are one in favor of a program of friendship and mutual co-operation among educational, industrial, moral, material and civic lines of endeavor; that in matters involving the local or general interests of our people we should seek and avail ourselves of opportunities for conference and counsel with the best white people in our several communities; and that wherever and whenever we are reasonably sure our racial interests are not receiving due consideration, we present our case in a manly, straightforward way, and without assuming an attitude of defiance or menace towards those who are responsible for the proper administration of municipal and state government. In my opinion, we would gain more by assuming that it is the intention of the leading white people to secure to us a fair and square deal, than by assuming to begin with, that they are committed to a policy of unfriendliness and persecution towards us. One thing else will help us greatly, and that is to have it understood that we stand for the preservation of the racial integrity of each race.

"The issue between the races should be the issue of right. As long as the issue is one of right there is standing room for the best people of both races on one side. Whenever the issue is made one of race, then, as sure as blood is thicker than water or blood and water mixed, just so sure will all the whites be on one side and all the colored on the other. I believe that one of the strongest forces now at work or soon to be, for the civic, social, moral, educational, material and religious uplift of our people and others as well, is the 'Inter-Church World Movement.' Let us in every possible way strengthen the hands of its promoters.

"We believe in God as the supreme architect of the universe to whom all are finally responsible, and in the immortality of the soul. We recognize the golden rule as the key to the final solution of every problem. We believe in a single moral standard for all men and women. We believe in the fatherhood of God and the universal brotherhood of man. We believe in organized society and in obedience to properly constituted authority.

"We believe in the equality of all men before the law and in impartial justice to all, irrespective of race or creed.

"We deny the right of any human being to make innovations upon or to invalidate any of these primary truths by laws written or unwritten, direct or indirect, expressed or implied.

"We summon to the bar of an enlightened public opinion any and all who would seek to invalidate or nullify these truths which we hold to be self-evident, and we appeal to the Appellate Court at the bar of Almighty God, the supreme tribunal from which there is no appeal, and here we confidently rest our case."

A number of Lincoln graduates took part in a meeting of the Afro-American Council at York, Pa., October 23-26. Among the speakers were Revs. Charles H. Trusty, of Pittsburgh; R. H. Armstrong, of Germantown; W. E. Griffin, of Atlantic City; M. H. Hagler, of New Holland, Pa.; E. W. Coberth, of Plainfield, N. J., formerly of Wilmington, Del.; Charles S. Freeman and John W. Lee, of Philadelphia, and M. C. Spann, of Carlisle, Pa.

Rev. William H. Thomas, Jr., D.D., '94, after serving important churches in Boston and Kansas City, has been transferred to the A. M. E. Church in Denver, Col. His church has 800 members with large Sunday-school and young people's societies.

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Theophilus Nichols, M.D., '11, of Georgetown, British Guiana, has been serving under the government at the Colonial Hospital, and has now returned to private practice, and is doing much public speaking on reconstruction work. He is president of the Lincoln-Yale Association and of the American Alumni Association, representing various universities. When leaving the hospital Doctor Nichols was presented by the staff with a silver-mounted desk stand, which acting Resident Surgeon A. J. Craigen presented, as told in the *Demerara Argosy*: "Dr. Craigen said he had been asked by the staff, including the sick-nurses and dispensers, to present Doctor Nichols with a memento of his stay at the hospital. Doctor Nichols had only been with them for a short time, but during that period they had learned to value and appreciate his services. He took a keen interest in his work in the hospital, in the teaching of the nurses and in lecturing to the sick-nurses and dispensers. Now that he had left them they wished him every success in his new sphere. (Hear, hear and applause.)"

Rev. Josiah N. Fraser, '18, is pastor of the A. M. E. Zion Church at Braddock, Pa.

Rev. Frank M. Hyder, D.D., '94, celebrated his fourth anniversary as pastor of the St. James Presbyterian Church, West 137th Street, New York, on October 19. During his pastorate 726 members have been added to the church, whose total membership is now 1,007. The St. James Church is the largest Presbyterian colored church in the United States. It is self-supporting and has raised over \$30,000, and has purchased a manse valued at \$15,000.

**"ONE YEAR'S TUITION (\$125) FOR ALMA MATER FROM EVERY ALUMNUS," SLOGAN OF ALUMNI ASSOCIATION.**

"One Year's Tuition from Every Alumnus" (\$125) is the slogan adopted by the National Association. If this were acted on by every graduate, the Alumni quota instead of being \$50,000 would be over \$100,000. Naturally some will give more and some less than this, according to circumstances. One plan is to spread the subscription over a five-year period, so that the burden each year will be comparatively light. Alumni are urged to indicate the amount and form of their subscription either to their local organization or to the president of the national association or to the faculty committee. It is hoped that a substantial part of the total amount will be raised before the College Commencement, June 8, 1920.

The Boston Alumni, as reported by Dr. William Worthy, '04, will raise at least \$1,000, and have already subscribed \$750.

The Atlantic City Alumni met on January 6, and subscribed \$725. They will soon make known the amount of the quota they will assume.

The Alumni of Northern New Jersey have \$3,000 of their quota of \$5,000 already subscribed. They expect to go "over the top" with a good deal to spare.

The Virginia Alumni met at Lynchburg on November 14, and formed the Alumni Association of Virginia and West Virginia. Rev. Charles S. Harper, '00, of Leesburg, Va., was chosen president; Prof. W. N. P. Harris, '02, of Harrisonburg, secretary, and Prof. John R. Custis, D.D., of Norfolk, treasurer. The chapter assumed responsibility for \$5,000 of the \$50,000 to be raised by the Alumni in the Extension Campaign, and are actively prosecuting the matter.

The Philadelphia Alumni, Dr. Charles A. Lewis, '05, president, will meet January 14; and the North Carolina Alumni, under the leadership of Dr. R. B. McRary, '85, and President D. C. Suggs, '84, are actively planning to do their part in the campaign. Prof. G. Lake Imes, of Tuskegee Institute, is canvassing the Alumni of Alabama, and active interest in the co-operation of the Alumni is being shown in Pittsburgh, Oklahoma and elsewhere.

**PROGRESS OF THE \$500,000 CAMPAIGN.**

Students have given and subscribed.	\$821
Alumni have given and subscribed.	7,975
Faculty have given and subscribed.	1,385
Trustees have given and subscribed.	13,850
Other friends have given and subscribed	7,906

Total of gifts and subscriptions to date ..... \$31,937

Cash contributions to the Extension Fund since last report have been:

J. Everton Ramsey, Swarthmore, Pa.	\$500.00
John E. Johnson, New York	500.00
Mrs. Oren Scotten, Detroit, Mich.	200.00
H. W. Paull, Wellsburg, W. Va.	200.00
St. James Presbyterian Church, New York	107.12
Mrs. Theodore D. Buhl, Detroit	100.00
Woodward Avenue Presbyterian Church, Detroit	100.00
William A. Patton, Wayne, Pa.	100.00
Mrs. George H. Hartford, Orange, N. J.	100.00
W. H. J.	100.00
Uriah R. Bowers, Los Angeles, Calif.	100.00
John B. Rendall, Lincoln University, Pa.	100.00
Theodore Presser, Philadelphia	100.00
R. T. Morrison, Kansas City, Mo.	60.00
A. K. Argue, Jenkintown, Pa.	50.00
Mrs. John E. Johnson, New York	50.00
Mrs. Walter L. Johnson, New York	50.00
Joseph Boyer, Detroit	50.00
Thomas B. Fulton, Stewartstown, Pa.	50.00
R. Owen, Detroit	25.00
John A. Bryant, Detroit	25.00
Mrs. Agnes Carter Mason	25.00
J. Thomas Allen, Chambersburg, Pa.	25.00
Second Baptist Church, Detroit	25.00
Henry C. Cousins, Lima, Okla.	25.00
Richard P. Ernst, Cincinnati	25.00
A. D. Williams, Lincoln University, Pa.	25.00
John C. Fuhr, Williamsburg, O.	25.00

William Spencer, Erie, Pa.	25.00
W. M. Daniels, Washington, D. C.	25.00
Charles L. Jones, Pittsburgh, Pa.	25.00
J. Wilford Jacks, D.D., Geneva, N. Y.	20.00
S. N. Robertson, Chambersburg, Pa.	20.00
Mrs. Wm. J. Stapleton, Jr., Detroit	20.00
J. B. Murray, Yonkers, N. Y.	10.00
O. U. Schlegel, Tulsa, Okla.	10.00
H. H. Cain, Princeton, N. J.	5.00
Miss Mary A. Clark, Pawnee, Ill.	5.00
S. M. Scott, Fort Morgan, Col.	5.00
Thomas C. Coltman, La Junta, Col.	5.00
Miss E. A. Labaree, Hartford, Conn.	5.00
John A. Savage, D.D., Franklinton, N. C.	5.00
Ismay J. Robinson, Lincoln University, Pa.	5.00
F. M. Hall, Lincoln University, Pa.	5.00
F. L. Atkins	5.00
R. L. Franklin	5.00
E. B. Brookes	5.00
D. R. Mackenzie, Oil City, Pa.	5.00
Frank M. Schubert, Kittanning, Pa.	5.00
S. W. Scott, Coatesville, Pa.	5.00
Miss Eugenia Jones, Catonsville, Md.	5.00
Miss Blanche D. Warner, Duffryn Mawr, Pa.	5.00
James Macklin, McVeytown, Pa.	5.00
C. W. Street, Thermopolis, Wyo.	3.00
Mr. and Mrs. R. Johnson, Ridgewood, N. J.	2.00
A. R. Johnstown, New Bloomfield, Pa.	2.00
O. J. Champion	2.00
Mrs. P. S. R. Barges, Peekskill, N. Y.	1.00
Cash, New Jersey	1.00
Mrs. I. R. Williams, Ossining, N. Y.	1.00
George W. White, Pine Grove, Mont.	1.00
V. S. J.	1.00
James A. Garland, Danville, Va.	.25

The territory from which gifts are being received indicates a wide and growing interest in the movement for a Greater Lincoln University. A multitude of smaller gifts, as well as many of larger amount, will be needed if the goal is to be reached. Contributions may be sent to John B. Rendall, D.D., president, or to Wm. Hallock Johnson, dean of the University, Lincoln University, Chester County, Pa., or to George E. Cannon, M.D., president of the Alumni Association, 354 Pacific Avenue, Jersey City, N. J.

**"Promptness doubles the value of a needed gift."**

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# Lincoln University Herald

Vol. XXIV.

MARCH-APRIL, 1920.

No. 3.



CHARLES A. LEWIS, M.D., '05,  
President of Philadelphia Alumni Association.

## MASS MEETING AT ACADEMY OF MUSIC, PHILADELPHIA.

A splendid audience gathered at the Academy of Music, Philadelphia, on Thursday evening, March 4, at the educational meeting under the auspices of Lincoln University.

The meeting was preceded by an "Educational Week," the program for which was arranged by Dr. Charles A. Lewis, '05, president of the Philadelphia Alumni Association. Meetings were held in the Whittier School, Camden, and in the Pinn Memorial and Union Baptist, and the First African Presbyterian churches, in the Y. M. C. A., and in the Citizens' Republican Club, at which Dr. Lewis, Colonel Denison, of Chicago, and Profs. Wm. H. Johnson and W. L. Wright were

speakers, and the University Quartet furnished music.

At the Academy meeting moving pictures were shown of the Lincoln-Howard football game, played in Philadelphia last Thanksgiving Day; and the music was by the Lincoln University Glee Club and the Community Service Singers.

Governor William C. Sproul, who was to have been the presiding officer, telegraphed regrets on account of attendance at the funeral of his predecessor, ex-Governor Stone, adding: "I greatly regret this, as I am very much interested in your plan at Lincoln University, and was anxious to give expression of my feeling in this matter. Perhaps you can find a place where I may be of service later. W. C. Sproul, Governor of Pennsylvania."

In the Governor's absence President John B. Rendall took the chair. Mr. Edward J. Cattell, known as Philadelphia's most popular orator, brought the greetings of Mayor J. Hampton Moore, and said that the 125,000 colored people of Philadelphia constituted a substantial part of the city's population, and a very desirable part if they would continue to be led by such ministers, physicians and others of the sort as Lincoln University produced.

Dr. Joseph H. Odell, Wilmington, the well-known lecturer and writer, and now director of the duPont Educational Program, which will spend \$900,000 on colored schools in Delaware, spoke on "Higher Education and Highest Education." He spoke of the duties and responsibilities of citizens in a democracy, and said that the only hope of national progress lay in the education of all the people. In closing, Doctor Odell paid a tribute to the character and value of the training which is given at Lincoln University.

Miss Lucy C. Laney, principal of the Haines Normal and Industrial Insti-

tute, Augusta, Ga., told of the boys who had gone from her school to Lincoln University, and of the remarkable work of several Lincoln men, among them Profs. A. C. Griggs and John M. Tutt, who are teaching in her faculty. Miss Laney, who is teaching 800 colored boys and girls at her school in Augusta, said: "When the good Lord didn't give us anything else to make good men from except boys, I got busy training boys. And I found out down in Georgia, that whatever helps the Negro folk is bound to help the White folk, too."

Colonel Franklin A. Denison, '88, Chicago, now Assistant Attorney General of Illinois, spoke of his work as Major in the Spanish-American War; as organizer of the famous 8th Illinois N. G. Regiment, afterwards known as the "Black Devils" of the 370th Infantry, which he led in the St. Mihiel and Argonne offensives. Colonel Denison dwelt on the services of the colored troops in the war, and said that the colored man would be equally valuable to the country as a citizen. "No one group of people," he said, "gave so much during the war as the black man, because no one group of people had so little to expect when the war was over. The Negro," he continued, "is not a Bolshevik, but if treated fairly and justly, would be the first line of defence against Bolshevism and other dangers to the Republic." Colonel Denison attributed his success, both in military and civil life, to the training for leadership supplied by Lincoln University.

The mass meeting was the largest gathering of the kind ever held in Philadelphia, and was a success from every point of view.

Several thousand dollars were subscribed towards Lincoln's \$500,000 drive. The Philadelphia Alumni have now subscribed a total of \$4,000 to this fund, among the contributors being Dr. Charles A. Lewis, president of the Philadelphia Alumni, \$500; Dr. James S. Lennon, \$500; Dr. T. S. Burwell, treasurer of the Association, \$400; Dr. M. Norvel Pannell, \$500; Isaiah W.

Morse, Ph.G., \$200; Dr. William M. Slowe, \$200; Wm. H. Fuller, \$200; Rev. R. H. Blount, \$200; A. J. Gibson, \$200; Rev. E. A. Mitchell, \$200; Rev. F. M. Hedgman, of Ardmore, Pa., \$125; B. Ira Bird, \$125; Dr. Frank E. Boston, \$125; Rev. J. H. Dwelle, \$125; Rev. Charles S. Freeman, \$100; Dr. John W. Brown, Stephenson, Va., \$100; Clarence A. Brown, Chester, Pa., \$100; Rev. William E. Hendricks, \$100; H. D. Cooper, \$50; Dr. Leon W. Bivens, \$50; Rev. Calvin S. Whitted, \$50; Rev. J. T. Wallace, Lawnside, N. J., \$50.

Colonel Denison, after his address in Philadelphia, visited the Lincoln campus, and recalled a famous "mock trial" in his student days in which he was "prosecuting attorney." After studying law at Northwestern University, Colonel Denison settled in Chicago, and was soon asked to be assistant city attorney, and he has held positions of prominence in military and civil life ever since. Colonel Denison took his regiment to Camp Logan, Texas, soon after the Brownsville riots, and the white papers of the neighborhood congratulated him on the good order maintained by his troops. The division to which his regiment belonged was decorated for bravery by the French.

#### A CORRECTION.

Instead of the statement in our January issue that Dr. George C. Hall, '86, of Chicago, was the "founder of the Journal of Negro History," it should have been said that he was the first president of the Association for the Study of Negro Life and History, which publishes the Journal. Dr. Carter G. Woodson, of Washington, has from the first been editor of this periodical.

An exhibit of the work of Lincoln University graduates who have entered the medical profession has been prepared with some care, and will be published in an early number of the HERALD.

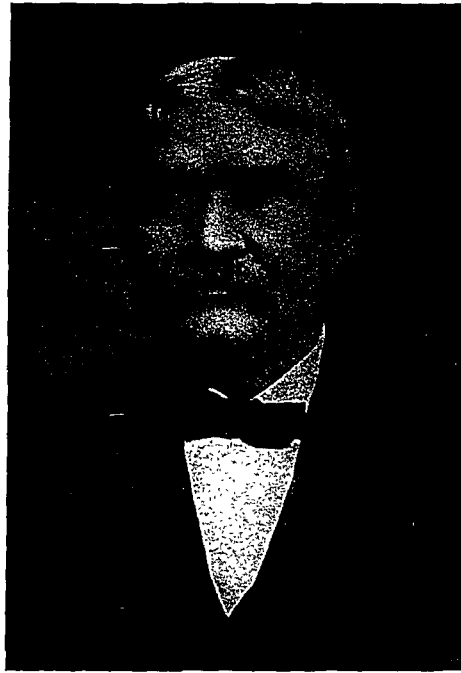
### DR. RENDALL AT TUSKEGEE CONFERENCE.

President John B. Rendall and Prof. Wm. H. Johnson attended the Farmers' and Workers' Conference at Tuskegee Institute on January 21-22. The conference was said to be the most interesting that has ever been held. Doctor Rendall made an address, in which he said, in part:

"The colleges of the nation have always made important contributions to progress. This was true during the American Revolution, the Civil War and the World War. There has been no greater captain of industry than the late Dr. Booker T. Washington. He was a rare man. He could make two friends where only one existed before. Doctor Moton is his splendid successor. Doctor Washington could multiply friends. He was able to turn men from suspicion to confidence, from hesitancy to enthusiasm. He played on the finest chords of the heart and brought out the music in man. He went deep down into both races and interpreted the races to each other.

"When Doctor Washington died, the question was asked who will take up the mantle? Four years of skilful, enthusiastic service have shown us that the Trustees elected and that God selected Doctor Moton.

"Colleges have always been apostles of reconciliation among men. To-day there is everywhere segregation of classes, races, denominations. It is still the business of the college to interpret the element of community life, to help the people recognize their community interest. I have never turned my hand from the plow. I have never looked back and taken a chance on becoming a pillar of salt. Those have been fifty wonderful years."



PRESIDENT JOHN BALLARD RENDALL,  
D.D.

### CAMPUS NEWS.

The Commencement of the Theological Seminary will be held on the afternoon of Wednesday, May 5. George E. Cannon, M.D., '93, of Jersey City, president of the Alumni Association, will give the Alumni address.

The College Commencement will be held on the afternoon of Tuesday, June 8. Among the speakers will be Rev. Edgar P. Hill, D.D., LL.D., of the Presbyterian General Board of Education, and Dr. R. R. Moton, principal of Tuskegee Institute. A large gathering of Alumni is expected on this occasion when reports of the financial campaign will be given.

Students in the College who are looking forward to the ministry have recently organized the "J. M. Dickey Service Club," to promote interest in ministerial work.

Of four prizes offered by the daughters of the late Madam C. J. Walker for essays on the "Americanization of the Negro," the third prize of \$50 was won by J. Edmondson, of the Senior Class of the College.

Prof. Edwin J. Reinke recently addressed a Sabbath School Conference at Haines Institute, Augusta, Ga., on "The Master and His Workmen."

Prof. Walter L. Wright addressed the Y. M. C. A. at Philadelphia, February 29, and at Atlantic City, March 7.

Prof. Wm. H. Johnson spoke recently on "Mayflower and Slavery" before the Presbyterian Ministers' meeting, New York, and on the work of the University in the Bethlehem Presbyterian Church, Philadelphia, and the Central Church, of Montclair, and the First Presbyterian Church, of Newark.

Prof. Robert M. Labaree has been giving his time on Sundays to speaking in the interest of Near East Relief.

The University has been favored with the presence of some notable speakers during the last few weeks, among whom were Hon. E. E. Beidleman, of Harrisburg, Lieutenant-Governor of the State; Rev. S. Hall Young, D.D., missionary in Alaska; Rev. G. L. Imes, '04, Dean of the Phelps Hall Bible School, Tuskegee Institute, and Rev. Wm. D. Feaster, D.D., '99, of Arkadelphia, Ark.

The University is indebted to Prof. Robert M. Labaree for securing the presence of several speakers, whose addresses have been greatly enjoyed. Among these have been Mrs. John Y. Boyd, of Harrisburg; Charles E. Beury, Esq., of Philadelphia, and Mrs. J. B. Cochran and Rev. I. M. Yonan, both of Persia. A contribution of \$20 was sent to Near East Relief.

#### STATEMENT FROM DR. THOMAS JESSE JONES.

The following testimonial was kindly prepared by Dr. Thomas Jesse Jones, of the Phelps-Stokes Fund, Washington, after a visit to Lincoln University:

"Lincoln University holds a unique place in the education of the Negroes of America. Founded before the Civil War, it has continued to the present time with a faculty almost entirely of white men, graduates of the best universities of the land. They are men of scholarly training and deeply interested in human welfare. They are devoting themselves to the improvement of the colored students in the institution along lines that make for peace between the races and a high type of citizenship. The trustees of the institution are also men of national reputation.

"The student body represents many States of the Union. They are young men of real promise and fitted for the training which the University is giving to them. The enthusiasm of the student body in the studies and other college activities is notable. The locality of the University, rather apart from the confusion of large cities and the perplexities of race friction, have made possible the development of an attitude of mind on the part of the teachers and the student body that has given them poise in meeting the irritating problems of race relations.

"The graduates present striking evidence of the value of the work done by Lincoln University. They are among the sane and progressive leaders of the race. In almost every large center of Negro population there are such men as E. P. Roberts, M.D., of New York City; George C. Hall, M.D., of Chicago; Walter H. Brooks, D.D., of Washington, D. C.; Henry R. Butler, M.D., of Atlanta. The service of such men as Dr. E. P. Roberts, while not so generally known as some of the other colored leaders, is one of the notable contributions to our national welfare. Doctor Roberts is professionally a physician of recognized standing among all



the physicians of New York City. His undertakings in behalf of civic betterment are both varied and effective. His influence is always given for the development of mutual understanding between the races and patriotic service for the country. Numerous other examples of graduates who have rendered almost equal service could be cited in both Northern and Southern sections of the country.

"In view of the important work already done by Lincoln University and the vital influence which it is to exert in the future, the appeal to the American public for increased funds deserves the aid of every individual and organization interested in the improvement of the condition of the colored race and the cultivation of helpful relationships between white and colored people."

#### A BENEFACTOR HONORED.

BY REV. WILLIAM A. HOLLIDAY, D.D.,  
PLAINFIELD, N. J.

The Rev. Epaminondas J. Pierce was born in Philadelphia in 1823. A graduate of Dartmouth College and Union Seminary, he went to Africa in 1854 as a missionary of the American Board, and was there for five years. Returning to this country, he remained in the service of that Board for several years; afterward for a considerable period he supplied various churches, among them that of the Water Gap, Pa. In 1871 he took up his abode at Farmingdale, N. J., where he founded the Presbyterian Church of which he was pastor for twenty years. He died in 1892, and was buried in the churchyard. Some time ago the church burned down, and has not been rebuilt. The vacant lot has grown up with a tangle of weeds and briars amid which Mr. Pierce's unmarked grave has been

lost to view. Very many have never known of it! Few have remembered it.

It is probable that a special interest in the Negro influenced Mr. Pierce in his choice of a mission field; that it was deepened by labor in that field. Certain it is that the interest was strong in him. He showed it in a high degree. For, having large means to dispose of, he left the bulk of his estate to Lincoln University. With one exception, the amount realized from this estate is the largest that has ever come to the University from a single source.

At its last meeting the condition of the grave of this munificent benefactor was brought to the attention of the Board of Trustees of Lincoln University. Immediate action was taken. The interest and co-operation of the New Jersey community was sought and obtained. The Farmingdale Cemetery Corporation has generously given a plot in its grounds, to which, some of his surviving friends contributing, the remains of Mr. Pierce have been removed. Here the University will erect a fitting monument. The stone, a beautiful bit of Barre granite, properly inscribed, will perpetuate the memory of Mr. Pierce. It will also testify to the honor in which Lincoln University holds him.

The stone in that rural cemetery will present to all who see it the obvious record of an earthly career ended, a personal ministry closed. But those to whom all the facts are known will think of the ministry that abides. The work done for him at Lincoln and by Lincoln for nigh thirty years is a vicarious ministry; one, too, that will go on indefinitely. Being dead he yet speaketh. His money talks for him in large and noble discourse.

## Lincoln University Herald

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### STUDENT VOLUNTEER CONVENTION AT DES MOINES.

BY PROFESSOR HAROLD F. GRIM.

The Eighth International Convention of the Student Volunteer Movement for Foreign Missions was held at Des Moines, Iowa, December 31, 1919, to January 4, 1920, inclusive.

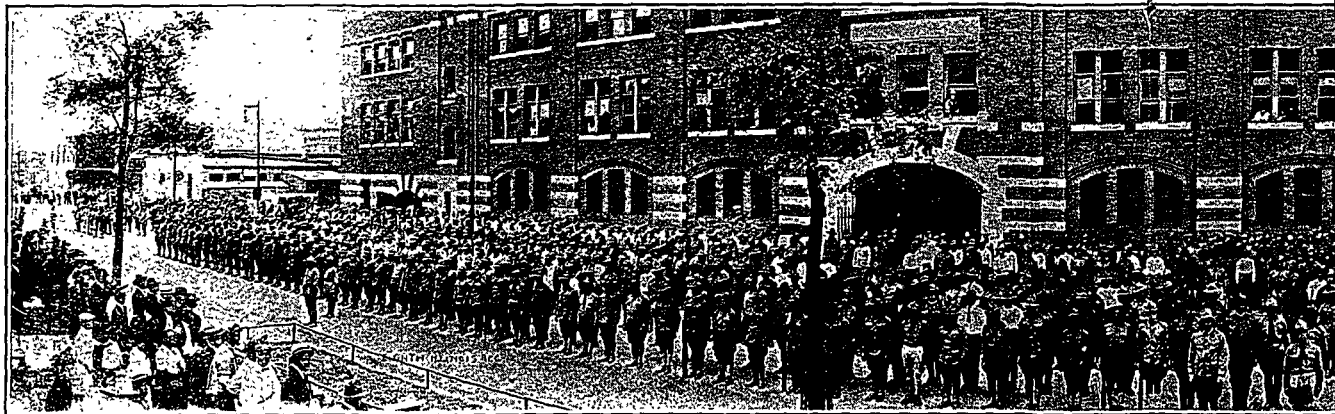
This movement was originated in 1886, when 250 students met at Mt. Hermon, Mass., at the invitation of D. L. Moody. The chief purpose of the organization is to furnish men and women, filled with the conviction from God of the imperative need for consecrated lives in the foreign missionary service to the regular missionary organizations of the church. The purpose is simply a recruiting one. No missionaries are sent out by the organization.

The movement is primarily a student one, touching all the institutions of higher learning in the United States and Canada, embracing a field of 1,000

institutions with a student enrollment of about 300,000. The only other organization influencing so many educational institutions is the all-embracing World Students' Christian Federation.

The achievements of the movement are shown chiefly in the number of students who have been enrolled in the organization, and who have gone to the mission fields. The records indicate that 8,140 have sailed to all the battlefields of Christianity throughout the non-Christian world, going forth under the auspices of 66 foreign missionary agencies, including not less than 60 Christian denominations. This number of missionaries represents about 75 per cent. of the men missionaries and 70 per cent. of the unmarried women missionaries sent out from North America. Some of this number would undoubtedly have become active missionaries without the influence of the Student Volunteer Movement, but about 75 per cent. of the number consider the movement as the determining factor in making a decision for foreign service.

This conference was epochal in that it marked the first solicitation of delegates from higher institutions of learning for the Negro. Of the approximately 8,000 delegates, about 350 were from Negro institutions. Three of these were from Lincoln University. During the conference special resolu-



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COLONEL FRANKLIN A. DENISON, '88, AND THE EIGHTH ILLINOIS NATIONAL GUARD REGIMENT IN FRONT OF

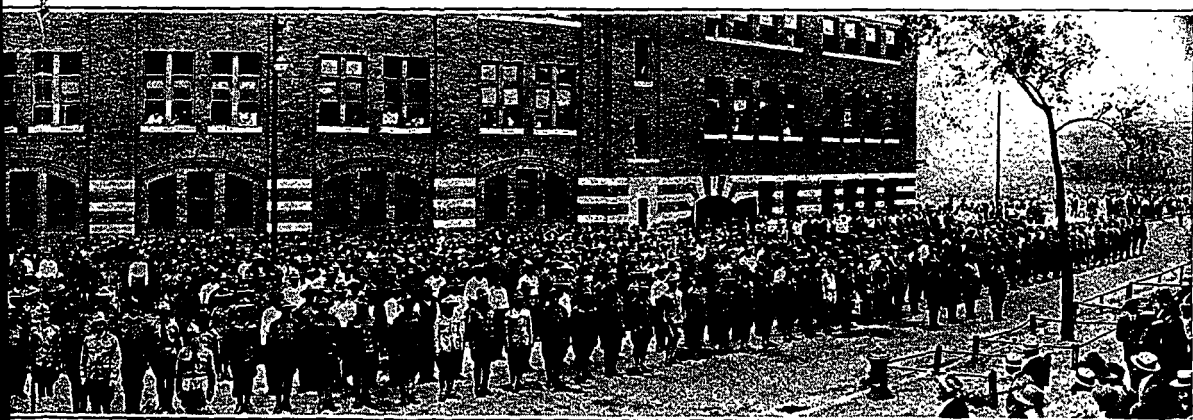
tions were drawn up by the colored delegates endorsing the purposes and ideals of the movement, suggesting the appointment of a colored secretary by the Executive Committee for special work among the colored colleges, noting the oversight of the movement in failing to give publicity to the distinctly Negro mission board work, expressing appreciation of the recent action of the Foreign Department of the International Committee of the Y. M. C. A. in beginning work in Africa under colored leadership, and suggesting that colored students be given opportunity to do active service for the Foreign Department of the Y. M. C. A., the Foreign Department of the Y. W. C. A., the Denominational Boards and the Board of Inter-Church World Movement, at the same time emphasizing the responsibility of Negro students to face their duty in world evangelization.

The convention was kept face to face with the political, social and industrial problems of our western civilization, with the failure of non-Christian religions in the Near and Far East, with the failure of so-called Christianity in our own country, with the sufficiency of Christ and his Christianity for the salvation of all, and with the immediate need for red-blooded, thoroughly prepared men and women, strong in the faith and knowledge of Jesus Christ

for foreign service. This need was emphasized in the statement that a billion of the world's population have never heard of Christ and Him crucified, and the challenge was hurled in the words, "How can they believe Him of whom they have not heard?" and "How can they hear without a preacher?" The broad, bold program was presented in the phrase, "The Evangelization of the World in this Generation," with a renewed challenge, "Whom shall we send?" and "Who shall go for us?"

A spirit of sincere, solemn, prayerful receptiveness pervaded the meetings. The very hymns seemed to be prayers that thrilled the whole assemblage, making hearts more single for the subsequent messages. The silent prayers following each session were most stirring. The whole atmosphere emphasized the necessity of prayer in all Christian endeavors.

Dr. John R. Mott presided at the general sessions which all delegates attended. These meetings were held morning and evening. Two or more speakers addressed each general session. In addition to the general sessions, special sessions, treating on special phases of the missionary activity, such as the medical, industrial or educational work, or treating of the work in special fields, such as Africa, India, China and Mexico, were held each afternoon in the



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MENT IN FRONT OF THEIR ARMORY, CHICAGO, ILL., THE STAR INDICATES COLONEL DENISON.

centrally located churches of Des Moines. These meetings were addressed by missionaries direct from these fields and skilled in these phases of the work.

Among those addressing the sessions were John R. Mott, Robert E. Speer, Sherwood Eddy, Samuel Zwemer, J. Campbell White, Douglass McKenzie, Robert Wilder, S. E. Taylor, Francis R. McConnell, Charles R. Brown, John F. Franklin, J. H. Oldham and C. A. R. Janvier.

These speakers gave such powerful expressions of faith in and such clear statements of the need of missionaries, so open was their explanation of the necessary qualifications for missionaries that a goodly number dedicated themselves to foreign service. Those who were delegates left the final session feeling that Dr. Mott's prayer for "a fresh accession of supernatural power" had already been partially answered, and that surely many more would say,

"O God, I believe in Thee,  
Make Thyself known in me."

#### SECRETARY C. M. CAIN AT ATLANTIC CITY.

Rev. Claiborn M. Cain, '12, a cut of whom is shown herewith, has been for five years Executive Secretary of the Arctic Avenue Branch, Y. M. C. A., Atlantic City, and his work for his people has gained wide recognition and praise.

Of Mr. Cain's work, the Atlantic City *Daily Press* says:

"For several years the local Young Men's Christian Association, through its Arctic Avenue Branch, has maintained a very valuable work among young men and boys on the North Side. Quietly and efficiently, it has provided the outstanding social center for the young male element there."

Mr. Cain conducts large Bible classes for boys and young men; he is in demand in local pulpits, and every effort for community welfare centers in the Y. M. C. A., and ultimately in Mr. Cain. His influence for good is felt,



REV. CLAIBORN M. CAIN, '12, ATLANTIC CITY.

and his word "goes" not only on the North Side, but in the business part of the town and along the beach front.

Mr. Cain was appointed chaplain toward the close of the war, and he is now Commander of the colored section of the American Legion, and a member of the General State Executive Committee. He has secured summer employment for hundreds of Lincoln students, and is known as the friend of any boy or man who is in need. His Alma Mater has reason to be proud of Mr. Cain and of his work.

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## LINCOLN BIRTHDAY OBSERVED.

Sophomore Contest for Prizes—Dr. Odell and Girard College President Deliver Addresses.

The Lincoln Birthday celebration at Lincoln University, February 12, was of unusual interest, both because of the excellence of the addresses and of the distinguished company of educators who took part. The Sophomore contest for the Elizabeth H. Train Prizes in Oratory was held in the morning, the first prize of fifteen dollars in gold being awarded to Joshua G. W. Cox, Virginia, who spoke on "The Call for Christian Service," and the second prize of ten dollars to Maceo W. Hubbard, Georgia, whose subject was "Lincoln the Man." These prizes have been established by the liberality of Prof. William P. Finney, D.D., in memory of a New England lady who helped him and his brother, General John M. T. Finney, Baltimore, in securing an education.

In the afternoon the address was given by Dr. Joseph H. Odell, Wilmington, director of the Service Citizens of Delaware. He spoke on "Abraham Lincoln: Christian Man and Christian Statesman," and presented a thoughtful and masterly analysis of Lincoln's character. Comparing Lincoln with Washington, Aaron Burr, Daniel Webster, John C. Calhoun and William H. Seward, the speaker said that it was comparatively easy to understand these men. Their possibilities and limitations are equally obvious; we can predict their course without being prophets; we have known others like them, miniatures perhaps, but still stamped with the same die. But when God made Abraham Lincoln he used a pattern never used before, and never to be seen again. Lincoln was the Melchizedek of history, "without father, without mother, without descent." He was a king in righteousness and peace, and a priest before an altar upon which a nation offered thousands of her strongest sons.

Ambition can make a Napoleon, but

not a Lincoln; for all ambition feeds on presumption and must sooner or later attempt to do what mortal man cannot do—and fail. Genius can make a Beaconsfield, but not a Lincoln; for a genius must always, by the very variety of its skill, pass on many artificial things as natural, and must ever be the subject of apology. A coercive will, masterful and majestic, can make a Bismarck, but not a Lincoln; for the untempered will, pushing sternly towards its goal, is relentless, ruthless, heartless; barbarous and savage; unscrupulous and almost diabolic; it may strike the world with fear and wonder, not with love.

The only way to explain Lincoln is to believe that there was another who took the boy of the grocery conclave and fashioned him for remote and glorious ends; who deposited within him a something both expulsive and impulsive, which made him expel from his life all the grossly irreverent and irrelevant and impelled him onward by motives, emotions, hopes and principles which humanity can neither create nor control.

Writing to General Sickles, the President said: "In the pinch of your campaign, when everybody was panic-stricken and nobody could tell what was going to happen, oppressed by the gravity of our affairs, I went to my room and got down on my knees before Almighty God and prayed to Him mightily for victory at Gettysburg. I told Him that this was His war, that our cause was His cause, but that we could not stand another Fredericksburg or Chancellorsville."

If Lincoln was an honest man—and his honesty is unimpeachable and irrefragable—then dependence upon God, the essence of religion, together with love for his brother man, was the leading trait of his character. Lincoln may not have been a conventional religionist, but if his trust in God were not the trust of a Christian man, then there never was either a Christian trust or a Christian man. He may not have

worn the badge of any sect, he may not have been the partisan of any form of church polity, but the Master said, "Ye are my friends if ye do whatsoever I have commanded you." He may not have kept Lent with punctilious care, but "he that loveth is born of God and knoweth God."

Doctor Odell's address made a profound impression, and was listened to by a large audience, which included a number of visitors with many school boys and girls among them from Oxford.

Dr. Thomas Jesse Jones, Washington, educational expert and now director of the Phelps-Stokes Fund, and soon to leave for Africa to make a study of its mission stations and schools, spoke some appropriate words of greeting, holding up before the students the character of Lincoln as an example to be followed.

In the evening an address of great interest was delivered by President Cheesman A. Herrick, of Girard College, Philadelphia. Doctor Herrick drew a striking contrast between the systems of education in Germany before the war and in America, and closed with an eloquent tribute to Lincoln as the pride of our democracy and our typical American.

Doctor Rendall and Prof. Wm. H. Johnson will attend the commencement at Livingstone College, Salisbury, N. C., on April 28. Dr. D. C. Suggs, '84, is president.

**STATEMENT OF OWNERSHIP, CONTROL, ETC., REQUIRED BY LAW,  
AS OF APRIL 1, 1920.**

The "Lincoln University Herald" is published monthly during the college year in the interests of the University. It is owned and controlled by the trustees of the University, of whom the president is John B. Rendall, Lincoln University, Pa., and the treasurer is J. Everton Ramsey, Swarthmore, Pa. There are no bond holders. The managing editor and editor is Wm. H. Johnson, Lincoln University, Pa.



REV. LILBURN L. DOWNING, '89,  
Roanoke, Va.

**RELIGIOUS LIFE OF THE UNIVERSITY.**

The religious life at Lincoln University was greatly quickened and stimulated by two series of meetings held during February. Services during the week of prayer, February 15-27, were conducted by an honored graduate, Rev. Lilburn L. Downing, D.D., '89, of Roanoke, Va. Forceful, direct, and dealing with moral and spiritual realities, Doctor Downing's messages were aimed straight at the conscience; and expressions from faculty and students are unanimous in appreciation of the benefit received. Thirteen or fourteen students made profession of Christ.

Doctor Downing has just completed twenty-five years of successful work as pastor of the Fifth Avenue Presbyterian Church of Roanoke, and is the city's probation officer and the first vice-president of the Negro Organization Society. He has exerted a wide influence for good in the community and throughout the State.

It was appropriate that these evangelistic services should be followed by a

"Vocational Conference," held under the supervision of the Inter-Church Movement, in the closing week of February. A strong team of speakers, Y. M. C. A. workers and others, included Messrs. C. H. Tobias, George E. Haynes, Alexander L. Jackson, E. W. Moore, B. L. DeFrantz. The presence of these prominent and gifted speakers was an inspiration to the student body, and their addresses have left lasting results in the religious life of the institution and in the development of that spirit of service which characterizes its graduates.

The baseball team returned from its Easter trip to the South with a record of nine victories out of twelve games played.

**THE EXTENSION CAMPAIGN IS PROGRESSING.**

Up to April 17, 1920:

Students have given and subscribed.	\$871
Faculty have given and subscribed	1,420
Trustees have given and subscribed	14,050
Alumni have given and subscribed	13,040
Other friends have given and subscribed .....	10,098

Total gifts and subscriptions .....\$39,479

The Presbyterian Board of Education in January last took the following action:

"Resolved, That in view of the report from Lincoln University of its \$500,000 Extension Campaign, and its request for 5 per cent. of the second year New Era Endowment Fund of \$2,000,000 (1921-22), the College Department Committee recommend that 5 per cent. of the New Era Endowment Fund for the year 1921-22 be assigned to Lincoln University on condition that the College raise a total of \$500,000 by March 31, 1922."

The Class of 1909 have established as their decennial gift an annual scholar-

ship of \$100 to be credited on the college bill of the Sophomore year of that member of the Freshman Class who has the highest standing in his studies during the Freshman year, maintaining at the same time a good record for deportment. This scholarship will be known as "The Class of 1909 Scholarship."

In response to a number of inquiries by Alumni, the following facts may be noted:

1. By action of the Alumni Association last June the Alumni body undertook to raise \$50,000, or one-tenth of the total amount aimed at in the Extension and Endowment Campaign.

2. The slogan adopted by the Alumni is "One Year's Tuition (\$125) from every Alumnus."

3. Many subscriptions of this amount have been received, with others of \$500, \$400, \$250, \$200, \$100, and lesser amounts. The favorite plan is to make these subscriptions payable in five yearly installments. The first year will close with the academic year, June 8, and it is suggested that the first yearly installment, if not already paid, be remitted on or before that date, so that full public announcement may be made at Commencement.

4. The Alumni are being organized by states or districts, each district assuming voluntarily its own proper quota, and being responsible for the raising of this amount. It is recommended by the officers of the Alumni Association that an early issue of the HERALD should give a full statistical report stating the quotas assumed by each Alumni district, the number of Alumni in each district, the total amounts subscribed, the number subscribing, etc. It is believed that in proportion to their means and numbers the Alumni contributions will show up well when compared with those of the graduates of any other institution in the country.



Cash contributions to the Extension Fund since last report have been:	
Miss M. A. Buchanan, Honeybrook, Pa. (for Annuity) .....	\$500.00
James H. Post, New York City .....	250.00
Miss Elizabeth B. Stone, Summit, N. J. ....	250.00
Rev. Wm. A. Holliday, Plainfield, N. J. ....	250.00
Cash Collection, Academy of Music, Philadelphia .....	209.60
Fourth Presbyterian Church, Chicago, Ill. ....	100.00
Albert Caughey, Deshler, Neb. ....	100.00
First Presbyterian Church, Johnstown, Pa. ....	100.00
Miss Helen W. Clark, Neah Bay, Wash. ....	81.09
Class of 1909 (for Scholarship) ....	100.00
Rev. John A. White, Trenton, N. J. ....	75.00
Central Presbyterian Church, Montclair, N. J. ....	74.03
George B. Carr .....	60.00
Dr. W. G. Alexander, Orange, N. J. (account of \$500 Subscription) ..	50.00
Dr. Charles A. Lewis, Philadelphia (account of \$500 Subscription) ..	50.00
Miss Ellen Foster Bell, Portland, Me. ....	50.00
Rev. J. Frank Smith, D.D., Dallas, Texas (for Scholarship) .....	50.00
A friend, Baltimore, Md. ....	50.00
Vernon R. James (proceeds of concert, Steelton, Pa.) .....	50.00
Rev. C. S. Whitted, Philadelphia ..	50.00
Charles W. McAlpin, New York ....	50.00
Rev. C. C. Hays, Johnstown, Pa. ....	50.00
Ernest T. Carter, New York City ..	25.00
Rev. J. H. Whitted, Philadelphia (church collection) .....	25.12
George C. Howell, New York City ..	25.00
Chris. J. Perry, Philadelphia .....	25.00
J. C. Thaw, Pittsburgh .....	25.00
James H. Bynum, Orange, N. J. ....	25.00
First Presbyterian Church, Newark, N. J. ....	24.97
Women's Missionary Societies of Lincoln University .....	20.50
From Central Presbyterian Church, Chambersburg, Pa.:	
John H. Blair .....	\$10.00
Mrs. A. A. Longakre .....	10.00
Rev. J. A. McAlister .....	20.00
C. L. Pentz .....	3.00
Robert Eyster .....	5.00
Miss Elizabeth H. Wolf .....	2.00
Miss Francesca Herr .....	5.00
Miss Laura Unger .....	.50
Miss Emma J. Gillan .....	1.00
Mrs. H. C. Lippy .....	1.00
Cash collection .....	18.70
	66.20
Miss Pearl Witteman, Blairstown, Mo. ....	10.00
Rev. J. T. Kerr, Jacksonville, N. C. .	10.00
Miss Mary S. Labaree, New Britain, Conn. ....	10.00
Joseph B. Johnson, Clarksdale, Ariz.	10.00
Rev. Jesse B. Barber, Seattle, Wash.	10.00
Mrs. William Alexander, Chambersburg, Pa. ....	10.00
Mrs. Walter Buhl, Detroit, Mich. ..	10.00
Rev. J. A. Savage, Franklinton, N. C.	10.00
George Johnson .....	10.00
Rev. W. F. Graham, Philadelphia ..	10.00
Lansdowne Presbyterian Church ...	10.00
Pioneer Bible Class (A. A. Hoerr, Leader), Johnstown, Pa. ....	5.00
R. Anderson Rice, Jersey City .....	5.00
Rev. Hugh W. Rendall .....	5.00
James H. Irving, Philadelphia .....	5.00
Eugene W. Rhodes .....	5.00
Weston C. Boyd, Philadelphia .....	5.00
A. E. White, Philadelphia .....	5.00
Mrs. George W. Standish, Jeannette, Pa. ....	5.00
Willam Smith, Philadelphia .....	5.00
Arthur J. King, Philadelphia .....	5.00
E. L. Saunders, Philadelphia .....	5.00
John T. Emlen, Philadelphia .....	5.00
W. M. McLean .....	3.00
Dr. M. Hagopian, Philadelphia .....	2.00
Wm. M. Thompson, Philadelphia ...	2.00
R. T. Simms, Philadelphia .....	2.00
Hubert Johnson, Philadelphia .....	2.00
J. D. Tillman, Philadelphia .....	2.00
J. J. Brooks, Philadelphia .....	1.50
S. A. Lindsay .....	1.00
Mrs. Winnie King, Philadelphia ....	1.00

Contributions may be sent to John B. Rendall, D.D., president, or to Wm. Hallock Johnson, dean of the University, Lincoln University, Chester County, Pa., or to George E. Cannon, M.D., president of the Alumni Association, 354 Pacific Avenue, Jersey City, N. J.

#### DEATH OF SENATOR CHARLES B. DUNBAR, '95.

News has come from Liberia of the death, last March, of Hon. Charles B. Dunbar, '95, Senator of the Republic of Liberia. Senator Dunbar had been attorney-general of Liberia and commissioner to the United States, and was one of two colored men who were members of the Peace Conference at Paris. Senator Dunbar was an elder in the Presbyterian Church, and was commissioner to the General Assembly at Columbus, O., in 1911. He was spoken of as a probable successor to the present president of Liberia. In his death Liberia loses one of its most useful and prominent citizens and Lincoln University one of its most honored Alumni.



# Lincoln University Herald

Vol. XXXV 24

MAY-JULY, 1920

No. 4

## AMERICAN MEDICAL ASSOCIATION PLACES LINCOLN IN CLASS I.

The following letter, which explains itself, is a gratifying recognition of Lincoln University's academic standing and will facilitate the admission of her graduates into the best medical schools in the country:

"American Medical Association:  
Council on Medical Education and Hospitals.  
535 North Dearborn street.

Chicago, June 18, 1920.

"Mr. George Johnson, Dean,  
Lincoln University,  
Chester County, Pa.

"My dear Sir:

"I am pleased to advise you that information recently received is to the effect that Lincoln University has been promoted from Class II to Class I among the colleges for Negro students.

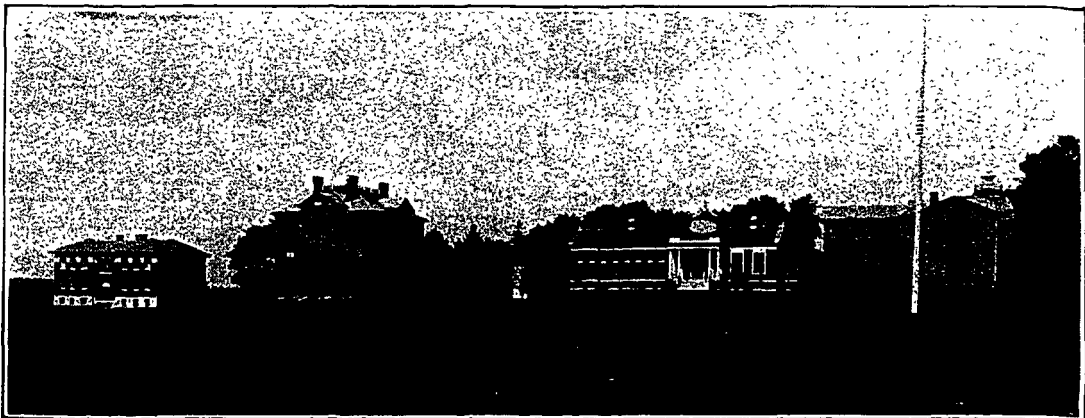
"This change will be made in the next issue of our list of approved colleges of arts and sciences.

"Very truly yours,

(Signed) "N. P. COLWELL,  
"Secretary, Council on Medical Education and Hospitals."

## GRANT FROM GENERAL EDUCATION BOARD

The General Education Board has authorized a temporary grant of \$3000 for increase of college salaries from July 1st. This is given with the understanding that the University raises an additional \$1000 at once, and contributions to this fund, marked "For Salary Increase" and sent to Dean William H. Johnson, Lincoln University, Pa., will be gratefully received. The Board indicates its purpose of visiting the University in the fall, when the question of the permanent endowment of the needed increases in salaries will be taken up.



REFECTORY

HOUSTON HALL

VAIL MEMORIAL LIBRARY

CRESSON HALL

### COLLEGE COMMENCEMENT

Tuesday, June 8, 1920, was a red-letter day at Lincoln University. In the interest of the program, in attendance of alumni and other friends and in the size and quality of the graduating class, the College Commencement was the largest and most successful that has been held in years.

The Senior Class, numbering 37, had prepared for their friends a Class Day program of unusual merit, and a large crowd, on Monday afternoon, witnessed the Lincoln-Howard baseball game, which resulted in a Lincoln victory by a score of 6 to 1.

At the Commencement exercises on Tuesday alumni were present from points as far distant as Boston, Ohio, South Carolina, Tennessee and Florida. Among these were Dr. William Worthy, Boston; Dr. Isaac N. Porter and G. W. Greene, New Haven; Dr. E. P. Roberts and W. K. Sanders, New York; Dr. C. P. McClendon, New Rochelle; Dr. G. E. Cannon, Jersey City; Dr. W. G. Alexander, Orange; Dr. N. T. Cotton, Paterson; Rev. H. K. Spearman and H. C. Collins, Newark; Drs. St. Elmo Davenport, R. A. Fowler, R. E. Harris, Le Roy Morris, J. F. Bourne and A. H. Hayes, R. T. Lockett, Atlantic City; Rev. J. T. Wallace, Lawnside, N. J.; Drs. T. S. Burwell, J. S. Lennon, C. A. Lewis, M. N. Pannell, W. M. Slowe, J. T. Stanford and Nelson, and Revs. Richard Blount, J. H. Dwelle, E. A. Mitchell, C. S. Whitted, and A. J. Gibson, C. W. McNeill, Philadelphia; Dr. J. H. Miller and C. A. Brown, Chester; E. E. Green, Jr., Cheyney; Rev. A. E. Henry, West Chester; Rev. C. B. Ward, Lincoln University; Rev. B. M. Ward, Harrisburg; Dr. B. B. Jeffers, Steelton; Dr. S. O. Cherry, Pittsburgh; Dr. F. T. Jamison, Wilmington, Del.; Revs. Daniel G. Hill, J. T. Colbert and H. E. Caldwell, Baltimore; C. A. Booker, C. T. Kimbrough, Washington, D. C.; Drs. W. L. Jones, W. C. Redd, Youngstown, O.; Rev.

J. R. Custis, Norfolk, Va.; Rev. J. B. Harper, Rocky Mount, N. C.; Rev. C. R. Saulter, Columbia, S. C.; Rev. C. E. Tucker, Chattanooga, Tenn.; Rev. G. F. Ellison, Palatka, Fla.

The opening prayer was offered by Rev. Daniel G. Hill, D.D., '86, of Baltimore, the father of one of the graduates, and the speakers from the graduating class were Eugene E. Alston, N. C.; Latin Salutatory; Ralph A. Edmondson, Florida; Jos. N. Hill, Maryland, and Francis L. Atkins, N. C., Valedictory. These speakers by their thoughtful and earnest addresses made a most favorable impression and reflected credit upon their class and upon the institution.

The principal speakers of the occasion were the Rev. Edgar P. Hill, D.D., LL.D., Secretary of the Presbyterian General Board of Education, New York, and Robert R. Moton, LL.D., Principal of Tuskegee Institute, Alabama, both of whom made notable addresses. Dr. Hill defined education as "the incarnate spirit of intelligent kindness." The hope of the world, he said, was not in changes in the laws but in the transformation of the people, and this could be accomplished only by education. But education, he declared, could construct a temple or it could destroy it. A man in Ohio who knew most about safes and combination locks had to be put behind the bars for the protection of the public. Knowledge must be accompanied by wisdom if there is to be true progress. Murillo's famous painting of a kitchen illustrates the fact that a great life consists in doing commonplace things in unusual ways. Dr. Hill's inspiring address was punctuated with helpful suggestions and was listened to with the closest attention.

In introducing the next speaker, President John B. Rendall spoke of the pleasure of the Board of Trustees in conferring upon the distinguished visitor, Dr. Robert R. Moton,

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the honorary degree of Doctor of Literature. Dr. Moton prefaced his address with a complimentary allusion to Dr. Rendall's visit to the Tuskegee Conference last January, stating that in his opinion and that of others Dr. Rendall's address was the best of the occasion. The colored man, Dr. Moton declared, asks for no special advantages, but he wants all the privileges that the white man enjoys. No more striking and valuable testimony has ever been given to the character of Lincoln University's training and the services of its graduates to the race and nation than was contained in Dr. Moton's address. The full text is printed elsewhere in this issue, and we commend it to the careful attention of every reader.

After the conferring of degrees and the announcement of prizes, as given elsewhere, it was announced that a total of \$5,000 in cash, of which over \$2,600 had come in either personally or by letter during Commencement week, had been contributed by Alumni to the Extension Fund. Much of this represents the first yearly payment on a five-year pledge. The exercises of Commencement closed with two stirring addresses on behalf of the Alumni by Dr. George E. Cannon, '93, of Jersey City, President of the Alumni Association, and Dr. Walter G. Alexander, '99, of Orange, President of Northern New Jersey Alumni. Dr. Cannon announced that already \$35,000 had been subscribed of the \$50,000 to be raised by Alumni, and Dr. Alexander said that the Alumni would raise far more than the original amount, and that the University would soon change the campaign for \$500,000 into one for a million dollars. An "Alumni Arch" in honor of the Lincoln men who fought for world freedom in the war would immediately be erected, it was announced, at the campus entrance on the Monumental Highway, which is now the main route of automobile

travel between New York and Washington.

#### Academic Degrees and Honors

At the College Commencement, June 8th, honorary degrees were conferred by the Board of Trustees upon the following:

Doctor of Literature upon Robert R. Moton, Principal of Tuskegee Normal and Industrial Institute, Tuskegee Institute, Alabama.

Doctor of Laws upon D. C. Suggs, President of Livingstone College, Salisbury, N. C., and Rev. Joseph W. Holley, Principal of the Georgia Normal and Agricultural School, Albany, Ga.

Doctor of Divinity upon Rev. Elijah J. Gregg, pastor of the Laura Street Presbyterian Church, Jacksonville, Fla

The degree of Master of Arts was conferred on the following: Theodore M. Selden, David M. Waters.

The degree of Bachelor of Arts was conferred on the following: Eugene E. Alston, William H. Amos, Francis L. Atkins, Joseph W. Barrett, Samuel J. Baskerville, Thomas A. Berrien, Harsba F. Bouyer, Gustave H. Caution, George H. Chapman, James C. Cooper, Richard Cooper, Harold T. Derry, Lorenzo S. Dove, Ralph A. Edmondson, Samuel H. Ellis, Robert L. Franklin, Joseph N. Hill, Leslie P. Hill, 2d, John D. Hopkins, Frank J. Hutchings, John A. C. Jackson, Lacy Johnson, Hugh H. Lee, Joseph R. Lissimore, Harrison E. Meekins, Robert A. Moody, William E. Morrow, Thomas A. Mumford, George L. Newman, William McK. Peterz, Warren W. Purdy, Henry G. Ridgely, Jr., Percy F. Selden, Joseph S. Sherrill, Walter A. Simmons, Edward H. Smyrl, Charles C. Willett.

#### COLLEGE PRIZES FOR THE YEAR 1919-1920

*The Bradley Medal in Natural Science:* Eugene E. Alston.

*The Obdyke Prize Debate:* Cup awarded to the Negative, defended by

Francis L. Atkins and Miller W. Boyd; Medal awarded to Francis L. Atkins.

*Class of 1899 Prize in English:* Francis L. Atkins.

*Junior Orator Medals:* First, Eugene W. Rhodes; second, Timothy C. Meyers.

*Moore Sophomore Prizes in English:* First, Joshua G. W. Cox; second, Samuel H. White.

*Moore Freshman Prizes in English:* First, Melvin B. Tolson; second, Emanuel R. Ferguson.

*Annie Louise Finney Prize:* Equally to Francis L. Atkins and Joseph N. Hill.

*Stanford Memorial Prizes in Mathematics:* First, John D. Gilbert; second, Lacy Johnson.

*Class of 1916 Prize:* William McK. Peterz.

*Huston Prizes in English:* First, Timothy C. Meyers; second, Miller W. Boyd.

*Parmley Prizes in Oratory:* First, Joseph H. Lissimore; second, Samuel J. Baskerville; Honorable Mention, Francis L. Atkins and Ralph A. Edmondson.

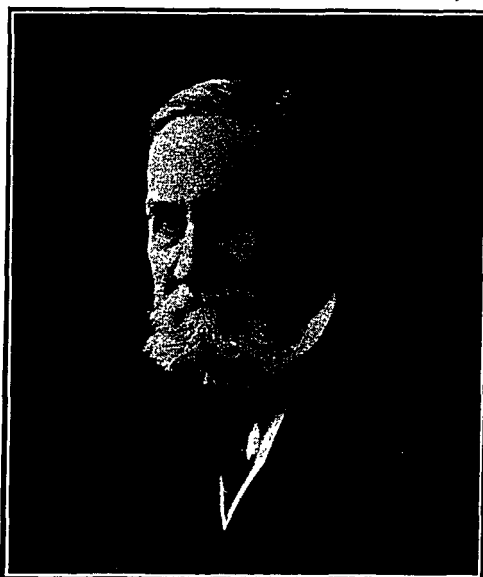
*Rodman Wanamaker Prizes in English Bible:* Senior Class, Eugene E. Alston, Joseph H. Lissimore; Junior Class, Miller W. Boyd, Selton W. Parr; Sophomore Class, Joshua G. W. Cox, William J. Padgett; Freshman Class, James W. Grimes, Ira J. K. Wells.

*Class of 1900 Prize in Debate:* Joseph Newton Hill, with Honorable Mention of Francis L. Atkins.

*Freshman-Sophomore Debate Prize:* Affirmative defended by Raphael O'H. Lanier, Chauncey N. Wilson, Maceo W. Hubbard. Cup awarded to the affirmative of the Sophomore Class.

*Elizabeth H. Train Memorial Prizes in Oratory:* First, Joshua G. W. Cox; second, Maceo W. Hubbard.

*Class of 1909 Scholarship:* Patrick L. Nicols, '23.



MR. WILLIAM HENRY SCOTT

Lincoln University has sustained a very serious loss in the death, on April 12th, of Mr. William Henry Scott, of Germantown, Pa., for 25 years a faithful and devoted member of the Board of Trustees.

#### COMMENCEMENT ADDRESS

*Address of Dr. Robert P. McTton, of Tuskegee Institute, Alabama, at College Commencement, June 8, 1920:*

American History has been shaped in the destiny of three ships arriving at its shores in less than a score of years. One came from England to Jamestown, Va., for freedom and fortune; the second came from England to Plymouth, Mass., for freedom of worship; the third came from Africa, a small Dutch vessel—likewise to Jamestown, Va., but not for liberty either of conscience or body. On the first two were white men, strong and resolute, from the best civilization of that period. On the other were half-starved helpless black men, from a land dark and defenseless. The first came willingly, eagerly, seeking a liberty for which they were ready to die if need be, the last were slaves, loving their country, loving their homes, loving their people as much as they loved theirs, who sold them and those who bought them.

Now, as we look back some three hundred years, doesn't it seem strange that a people who were willing to fight and die for their own freedom should at the same time be willing to deprive another people of the very same liberty for which they were ready to sacrifice everything? It was this inconsistency, this incongru-

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ous "half free and half slave" situation which marked the beginnings of our great National Tragedy.

#### Physical Freedom

This tragedy, beginning at Jamestown in 1619, had its culmination in '61 and '65, when thousands of the best blood of the country gave up their lives to wipe out forever this blot upon our nation. How strange it is that, in the Providence of God, the children of those who bought and sold their fellows into bondage should be the ones who were willing to throw to the winds ties of language, of race and even of religion to the extent that the face of this great country was almost literally dyed in blood in order that a people, not of their own race nor primarily of their color or creed, but human souls withal, should have the same measure of liberty and freedom they enjoyed!

The colored people are glad the opportunity was given to the Negro to share in this struggle for his own freedom; and we are especially proud that more than two hundred thousand brave black men, most of whom had been slaves, were willing and eager with their white countrymen to enter that fierce and bitter struggle and to perform their part in the redemption of America. I cannot eulogize human slavery, neither do I here apologize for it; but I, for one, am glad that God in His great wisdom brought these millions of my race from the continent of Africa and through this contact of black race with white race in hardships and difficulties, in labor and in conflict, has given them to share in so full a measure in the development of our great nation.

#### Moral Freedom

The victory at Appomattox would seem to have been the end of the struggle, but another fierce battle was to be waged by men and women as brave and self-sacrificing as those who followed the fortunes of Grant and Lee. This was the battle for moral, intellectual, economic and civic freedom, quite as necessary and even more important than physical freedom. These men and women dedicated themselves to the "unfinished task" to which Abraham Lincoln himself had dedicated the nation. These men and women were moved, by no desire for fame or fortune; they were not carried forward with the thrill and exaltation of an army with banners. They had to face discouragement, the kind that is inevitable in the instruction of a cramped, ignorant, poverty-stricken and oftentimes suspicious people. Along with this, in many places and different ways they faced jeers, taunts, and even ostracism from men of their own race, men of their own relig-

ious faith. In the face of all this, for more than fifty years they fought the battle against ignorance, poverty and unrighteousness with a courage and fortitude no less gallant and no less valuable to the race and nation than the service of those brave boys who fought at Gettysburg and Appomattox. And I repeat that these too, many of them, were the descendants of those early groups, seeking liberty themselves but willing to deny it to others. Strange indeed this is to casual and thoughtless observation, but it is most natural and inevitable to him who believes in God, and to him who has faith in his fellow men.

#### Inspiration of Great Souls

How fortunate we are, in spite of the difficulties, prejudice, discrimination, injustice and unfairness—and we do not in any sense overlook or minimize these—but in spite of all these things, how fortunate we are in the advantages that have come with them! We are stirred with pride when we think of the wonderful and rapid strides the Negro has made in the last half century, and justly so. Still I have often wondered and am wondering today if our progress would have been the same and our pride as great and satisfying, had we not had the help, the instruction and inspiration of great souls like Dr. I. N. Rendall and that splendid staff of men who were willing in those early days and years to share with him all that it meant to teach and be identified with Negroes. Some of you may not know it, but the truth is that Dr. I. N. Rendall and those who were associated with him in the early struggles of this institution faced the same difficulties and the same discouragement in establishing an educational institution for Negro youth in the State of Pennsylvania as did other great souls—Cravath, Ware, Armstrong and Howard, as these men faced in other sections of our country. It is impossible to estimate the contribution that these men have made to the progress of the Negro, and no annals of the nation will be complete without these names among the best and bravest of those who have given their lives for their country.

After these comes another company of lofty souls such as we find here at Lincoln University—Dr. John B. Rendall, Dr. J. Craig Miller, Professor Wright, the two Doctors Johnson and others associated with them, equally brave, equally loyal, equally unselfish.

Dr. I. N. Rendall, with the help of these men, has established the traditions and spirit of Lincoln University, crystallizing on this spot the spirit of Abraham Lincoln himself, the spirit of righteousness and the spirit of freedom as expressed in

the motto on the seal of the University, "If the Son shall make you free, ye shall be free indeed." They have seen these traditions carried out to hundreds of places and to thousands of people throughout the land. In it all they have sacrificed greatly, but they would not admit it; nevertheless they have given up much in the way of honor, preferment and worldly advantage that might have been theirs in other fields; but whether they call it sacrifice or not, they are to be honored, they are to be envied on account of the great service which they have been permitted to render their country and their God.

### Service a Joy

It must be, I am sure, a continual joy and satisfaction to the Faculty and Trustees to think of the splendid work which Lincoln men have done and are doing. I doubt if there is any institution in the country whose graduates have made a better record of genuine service than is true of the graduates of Lincoln University. I number scores of them among my warmest and most helpful friends. Lincoln men are touching and vitalizing communities in all parts of the country, in cities and in the rural districts, in business and professional activities, in civic and educational movements. The life that these men with the spirit of Lincoln are leading is no mere accident or coincidence. It is no mere accident or coincidence that Dr. E. P. Roberts, along with the wide range of his professional duties and activities, has been from the beginning a leader in the Y. M. C. A. among colored men in New York City, and an active worker in every movement which has to do with the uplift of colored people in Greater New York. It is no mere accident or coincidence that Dr. George C. Hall, Chicago, aside from his services as a founder and moving spirit of Provident Hospital in that city, is also a leader of the Y. M. C. A. of that city, a director of the Urban League and a member of the recently appointed Illinois State Commission on Race Relations. It is no mere accident or coincidence that Dr. Francis J. Grimke and his brother, the Hon. Archibald H. Grimke, have for many years been outstanding figures in the religious and civic life of their race in the Capital City of the nation and the country at large. It is something more than a mere accident or coincidence that the first man to come to Tuskegee to help Booker Washington in establishing that now world-famous institution was John Cardwell, a graduate of Hampton Institute and also of Lincoln University, and that the present Dean of the Bible Training School for ministers and relig-

ious workers at Tuskegee Institute, is the Rev. G. Lake Imes, who with several other members of the Tuskegee Faculty is a graduate of Lincoln University. It is no mere accident or coincidence that Dr. Charles H. Roberts, New York City, touches and influences for good every movement that betters conditions of the colored people of that city, and that he was recently elected to the Board of Aldermen of this, the largest city in the world. I was told recently by one of the city officials that no man on the board was more respected or listened to with more interest and attention than Dr. Charles Roberts. While in France an officer told me that the 8th Illinois Regiment, then the 370th Infantry Regiment, was the best drilled and best disciplined unit in the entire American Expeditionary Force. This regiment was composed of Negro troops under the command of Col. Franklin Dennison, a Lincoln man. I might in the same way refer to Dr. J. C. Price, ex-Congressman Thomas E. Miller, Bishop Dickison, of an older generation; Dr. George E. Cannon, Jersey City; the Rev. Dr. L. L. Downing, Roanoke, Va.; Attorney E. A. Brown, Birmingham, Ala.; the Rev. Dr. J. W. Holley, Albany, Ga.; the Rev. Dr. W. A. Creditt, Philadelphia; the Rev. Dr. F. M. Hyder, New York, and a rapidly increasing number of a younger generation.

### Places of Honor

It is no more accident or coincidence that these men in their respective communities, occupy places of honor and influence, but rather because of their unselfishness, and by their deep sympathy with the life of their people, and their usefulness outside of their particular professional fields, they have won the confidence of their communities and the power for good that characterizes their influence. Many of them have been successful in the accumulation of wealth and property, but more than this they have rendered service to their fellow men and to the country which is beyond estimate in dollars and cents. The Negro race, no less than Lincoln University, is proud of them for their material success; but it is more proud of them because in every case these men have linked themselves inseparably and unmistakably to the people of their communities. They have identified themselves with every movement that tended toward the development of all people, but particularly of colored people. They have been men of courage and of vision, and at the same time of great wisdom. They have kept alive wherever they have gone Lincoln traditions, the Lincoln spirit, Dr. Rendall's traditions, Dr. Rendall's spirit, the traditions and spirit of the Christ.

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And may I pause here to indicate the two things which to us who have observed her graduates from the outside have seemed more than anything else to characterize the spirit of Lincoln University. The first thing I have already mentioned—that impulse which prompts Lincoln men everywhere to identify themselves with the whole life of their people, whatever their own particular calling or profession. The idea of a broad and generous service to his race is exemplified in the career of the Lincoln man in every field of service.

#### Reflect Christ Spirit

The second characteristic of the spirit of Lincoln University is a reflection of the spirit of its beloved and reverend President, Dr. Isaac Norton Rendall. To all who knew him the strong note of Dr. Rendall's character was the high estimate which he placed upon "the worth of every human soul"; as he put it, or, as we commonly say, his great respect for the worth and dignity of human personality. Herein lay the secret of his years of devoted service at Lincoln University; such was the motive which made him the servant of every man who confronted him with his need. Dr. Rendall taught his students to respect themselves and to respect all other men. Lincoln men reflect this training in their manliness and dignity and in their modest but thorough pride in the essential worth of their own race. This honorable confidence in themselves and in the possibilities of their race is the inspiration of their achievements for themselves and for their people.

In the leadership of her graduates, Lincoln University has for more than sixty years constituted a distinct economic, educational and moral asset to the American Nation. It should have the support and backing of all people of the Nation, not because of what it has done for the Negro, but because of what it has done for America.

#### Opportunities for Service

Members of the Graduating Class: There is a great temptation nowadays that with alluring offers of lucrative positions for young men graduating from institutions such as Lincoln University, and with the splendid training you have received, there is great danger that you may be tempted to find a place that is easy, a place with little prejudice and great opportunity to make money, and I am in sympathy with the young men who are thus tempted, and I remember that there is no dishonor of going into such a place, but my heart goes out to those millions of my own and your race who are in the great cities, who inhabit the

byways and country districts in the South, who need the light and leading, who are longing, yearning, praying for the hope and inspiration which you can bring, and to him who answers this call, there comes with this kind of service a sense of joy and satisfaction which all the money in the world cannot buy.

I went out with a party a few Sundays ago to a country meeting, some five miles from Tuskegee, which was held in the Shady Grove Baptist Church. The object of this meeting was to raise money to improve the school which was nearby. The church was simple, the services, from the viewpoint of trained young men, were crude, the speeches of the men and women and boys and girls were interesting, but they were also crude. They took up a collection of some seventy-five dollars for improving their school building; but don't you know, young men, notwithstanding the crudeness of everything, that earnest simplicity, the genuineness and determination of those simple, cramped, crude, helpless people to improve themselves, that scene, young men, was to me as inspiring and encouraging as any scene I have ever witnessed. It was a joy to serve with those people, and for my part, no wealth, social position, or anything else will ever separate me from serving, working and sympathizing with that people, my people, your people, our people.

Moses is remembered today because he identified himself with his own people, an enslaved and oppressed people, against whom there was great prejudice and hatred. Abraham Lincoln is remembered by the world because he saved the Union, and more so, because he found the way to free four millions of slaves. Lincoln as a lawyer, a keen, shrewd man, might have made a vast fortune; Moses could have enjoyed the pleasures, comforts, wealth and culture of one of the greatest kingdoms of his day; but he chose "rather to suffer affliction with the people of God than to enjoy the pleasures of sin for a season." Had it been otherwise history would hardly have made mention of either of them. Frederick Douglass with his vigorous mind and moving eloquence might have passed over the tragedy of his race and used his powers to more selfish advantage, but in that case he would not have been heard of outside of Maryland. Booker T. Washington with his knowledge of men, his alertness of mind, and great strength of personality, might have gone into political life in West Virginia, as he once thought of doing, and made a fortune and enjoyed ease and comfort for many years, but he, like Douglass, preferred rather to suffer the afflictions of his cramped, poverty-

## Lincoln University Herald

PUBLISHED MONTHLY

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stricken, rejected people; and history has put them both down with Moses, George Washington and Lincoln as among the great leaders of their day and generation.

No people have a greater chance in life than you young men, graduating from Lincoln University, and I personally would not swap your chances with those of any people as you set out to mold, to fashion, to train, to guide, to lead, to help those millions of our people to get land, to develop Christian homes, to obtain good schools and education and to obtain justice and equal opportunities to serve in their community. Never before have the opportunities to serve in this way been so many. Never before have the prospects for success been so bright as these that loom up before you; never before have the rewards been so generous as those that await you today. I can hope for nothing better for my own people than that every one of you young men, like so many who have gone before you, will dedicate yourself to a life of unselfish service among your own people in those places where the need is greatest.

And in closing let me add, that the number of those who are ready to cheer you on and to lend you every human aid is vastly greater than you may now expect; and especially is this true in that section of the country where the greatest number of our people live and where they are commonly thought to face the greatest disadvantages. At the outset of this address I noted the fact that the descendants of those who brought slavery into the country were the very ones who were willing to give and did give both treasure and life to banish it. Today in the Southland history is repeating itself, as the sons and grandsons of those who held your forefathers in bondage are foremost in asking of their fellow citizens that the black man, who lives in their midst, be accorded every privilege and opportunity that is enjoyed by every other American citizen. They do it too at the risk, in many cases, of their fortunes and of popular approval; but I know them by the score, who have set their hearts with a stern resolution, that come what

will, they will withhold nothing in their determination to win for black and white alike every blessing of American freedom. Events in the future may call you to work with them. It will be yours to meet their courage and resolution with confidence and good faith, and to make it clear to America that, as colored people, we do not ask for any special privileges and opportunities, but only for such privileges and opportunities as are accorded to all other American citizens; that more than all, we ask the privilege to serve without stint or hindrance not only your own people but every people in any capacity in this great nation of which we are a part.

### UNIVERSITY GLEE CLUB AT GENERAL ASSEMBLY, PHILA.

No more impressive address was given at the Assembly than was delivered by Dr. John H. Finley, Commissioner of Education of New York State. Dr. Finley's address on his relief work in the Holy Land during the war times was full of history, both Biblical and modern. He told of entering Jerusalem on foot soon after its surrender to General Allenby; and then, most appropriately and to the delight of the audience which filled the Academy of Music, the Lincoln University Glee Club followed the address with one of their spirituals, "Walk in Jerusalem Just Like John." The meeting was under the auspices of the General Board of Education, which has promised to Lincoln University 5 per cent. of its second-year New Era Endowment Fund of \$2,000,000, provided that \$500,000 is raised by the institution.—"Herald and Presbyter."

The number of well-prepared students from various parts of the country now applying for entrance to the College is far greater than ever before. To meet the needs of these students a new college dormitory with an increase in scholarship funds and teaching force is imperatively needed.

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J. N. HILL, '20.

F. L. ATKINS, '20.

M. W. BOYD, '21.

Lincoln University Debating Team

**LINCOLN-HOWARD DEBATE**

Representatives of Lincoln and Howard Universities met in debate at the Asbury M. E. Church, Atlantic City, on the evening of May 14th, under the auspices of the Arctic Avenue Y. M. C. A., of which Claiborn M. Cain, '12, is secretary. The question was: "Resolved, That compulsory arbitration of industrial disputes should become a national policy." The judges were Judge C. L. Cole, Hon. Theo. Schimpf and Prof. H. P. Miller. The Howard team, defending the affirmative, were S. M. Douglas, F. D. Jordan and J. G. Wood; the Lincoln team, a cut of whom is here shown, were F. L. Atkins, '20; M. W. Boyd, '21, and J. N. Hill, '20. The debate was highly creditable to both sides in the marshalling of argument, skill in rebuttal and in the grace and vigor of delivery. The judges, by unanimous decision, awarded the debate to Lincoln University's team, defending the negative. After the debate remarks were made by Prof. William H. Johnson, and music was furnished by the University Quartet.

**THEOLOGICAL COMMENCEMENT**

The Commencement of the Theological Seminary was held on Wednesday, May 5th. Addresses by members of the graduating class were made by Walter N. McLean, of Jamaica, W. I. P. Roseborough, of Virginia, and Cornelius Kwatsha, of Cape Colony, S. A. The Alumni address was given by Dr. George E. Cannon, of Jersey City, president of the Alumni Association, who spoke on "The Call of the Empty Pew." The annual sermon on Sunday, May 2, was preached by the Rev. Frederick E. Stockwell, D.D., of New York, associate secretary of the General Board of Education.

The R. H. Nassau Prize was awarded to Cornelius Kwatsha; the Robert Scott Bible Prize to W. I. P. Roseborough; the Miss Lafie Reid Prizes in Sacred Geography to A. D. Williams and E. M. Lewis, and the Rodman Wanamaker Prizes in English Bible to Mansfield Somerville and J. S. Coard.

### THE KINGS MOUNTAIN STUDENTS' CONFERENCE

BY PROF. ROBERT M. LABAREE, D.D.

This year's conference at Kings Mountain was a great success. There in Lincoln Academy, nestling in a beautiful spot at the foot of Crowder's Mountain, fully a hundred young men gathered from nearly all the higher educational institutions of the country for colored men. One of the very few exceptions, unfortunately, was the Lincoln University delegation. In vain the anxious professor watched every auto that drove up to the Academy for days; no Lincoln boys showed up. Many expressed their real regret that for the first time in the history of the Conference Lincoln University had failed them.

If any one thinks to go to Kings Mountain for rest he is much mistaken. A stiff programme is provided, meetings and conferences all the morning, and again in the evening. All the delegates were supposed to attend all the gatherings; and I doubt whether any other similar body of students could have shown a smaller percentage of slackers. An earnest body of boys they were, as one could see in those meetings where they themselves had opportunity for self-expression; and one felt that with such men as leaders in their institutions, there is real hope for the best Christian activity the coming months.

There was much of vital interest in the addresses that were given by the visiting staff. Without doubt the most popular man there was Dr. C. V. Roman, of Nashville, who had the daily talks on Sex Hygiene. For scientific knowledge, ready wit, forceful statement and deep moral earnestness, it would be hard to find his equal. We wish that every student in our colleges could have heard this series of heart-to-heart talks by a man who has studied the subject through and through.

The meetings with the most intense, but suppressed feeling, were

the missionary ones, when Mr. Max Yergan presented the needs of Africa and the work to which he was going. In this he was aided by a remarkable young man from South Africa, Nkomo, who is studying in this country, and who is passionately alive to the needs of his people. None will soon forget the twilight service in the grove, when the two made a joint appeal.

It was a genuine pleasure to welcome Bishop Jones, the newly elected Bishop of the M. E. Church, and to listen to his masterly address, pleading that nothing but love would solve the race problem.

Of course, there was plenty of fun. The dining room resounded with rival shouts of various delegations; every afternoon was given over to sports, and stunt night was one long to be remembered.

The writer had two other privileges in connection with this trip that he must mention.

One of these was the Biddle University Commencement, on June 2. Ten men were graduated from the Theological Department in the morning, all but two or three being college graduates; and some twenty-five received their diplomas from the college department in the afternoon. The attendance was large; the addresses by the young men exceptionally good, and the music of the highest order. We congratulate Dr. McCrorey on the showing his boys made.

The last Sunday the writer was asked to visit the Girls' Conference at Durham, N. C., at Dr. Shepherd's very attractive National Training School. Over 125 girls were present, and the spirit of the gathering was fine.

A welcome visitor to the campus was Mr. John T. Emlen, of Philadelphia, who addressed the students last April on the work of the Armstrong Association and the Urban League.

## ALUMNI NOTES

Oscar N. Frey, '18, is teaching at Smyrna, Del.

F. Luther Merry, '18, is teaching and acting as secretary to the president at Tougaloo College, Tougaloo, Miss.; and R. W. Manning, '13, is teaching at Campbell College, Jackson, Miss.

Charles E. Pieters, '15, is teaching at Southern University, Baton Rouge, La.

Leslie E. Ginn, '15, is teaching at Swift Memorial College, Rogersville, Tenn. Lincoln men with him there have been Harry E. James, '15; Emory A. James, '16, and Rev. C. A. Edington, '15.

Arthur H. Taylor, '15, after serving as Lieutenant in the British army; is taking examinations for the Bar in Buffalo, N. Y.

William H. Felton, '12, is teaching at York, Pa.

Francis C. Sumner, '15, is completing his course for a Ph.D. degree at Clark University, Worcester, Mass.

Prof. George Johnson gave the charge to the pastor at the installation of Rev. Augustus E. Bennett, '10, in the pastorate of the Witherpoon Street Presbyterian Church, Princeton, N. J.

Prince L. Edwoods, '10, superintendent of the New York State Employment Bureau and special agent of the United States Department of Labor, has reprinted in pamphlet form a valuable address recently delivered before a convention of railway men on "Labor Organizations and the Negro."

Dr. Thomas E. Miller, Jr., '02, served as major in the Medical Corps during the war, and is now practicing in Charleston, S. C.



BISHOP PARIS A. WALLACE, D.D., '98

Rev. Paris A. Wallace, D. D., '98, Seminary, was elected Bishop at the recent General Conference of the A. M. E. Zion Church at Knoxville, Tenn. Two bishops of this church are now Lincoln men—Bishop Wallace and Bishop Linwood Kyles, '01—as are also the educational secretary, Rev. John W. Martin, '02, of St. Louis, and the brotherhood secretary, Rev. Calvin S. Whitted, of Philadelphia. Bishop Wallace has served important churches in Chattanooga, Louisville, Washington, Philadelphia and Brooklyn.

## OBITUARY

## DR. ERNEST B. TERRY, '00

The following is taken from the Denver "Colorado Statesman" of May 1st:

"Dr. C. E. Terry, '08, one of Denver's most popular and efficient physicians, received a message Tuesday evening of the death of his brother, Dr. E. B. Terry, Columbus, Ga. Funeral arrangements Friday, April 30, at 3 p. m. Dr. Terry was one of the leading physicians of the State of Georgia, having enjoyed an extensive practice for many years. He was ex-

amining physician for the colored public school system for many years and won much popularity. He attended Lincoln University, Pennsylvania and Meharry Medical College. He leaves a mother, wife, two sisters and brothers. The 'Colorado Statesman' extends sincere sympathy to Dr. Terry and the family."

#### CAMPAIGN BREVITIES

Lincoln's stock is going up.

The financial prospects of the University were never brighter.

It will take a long pull and a pull all together to put across the \$500,000 Extension and Endowment Campaign.

Of the \$50,000 to be raised by the Alumni, they have subscribed \$35,000, mostly in subscriptions running through five years. Of this amount more than \$5,000 has been paid in.

One dollar given in the spirit of loyalty and sacrifice is as much appreciated as a larger sum. "What you give is measured by what you have left."

Reports from Alumni Associations near by and far away are equally encouraging. Boston men sent \$235 through their president, Dr. William Worthy. Add to this for the New England district \$100 from Dr. I. N. Porter, of New Haven.

Florida men have subscribed \$400 and are striving toward a 100 per cent. subscription from graduates of that State. Men in Texas write that they are aiming at the same goal.

Six men of the "L. U. Alumni Association of British Guiana" have subscribed \$200, and the president, Dr. T. T. Nichols, of Georgetown, writes that the amount will be forwarded when the rate of exchange is less unfavorable.

Lincoln University has given to Atlantic City leaders in medicine, ministry, pharmacy and Y. M. C. A. work. Atlantic City men are showing up well, sending \$175 to date.

Baltimore Alumni are at work and have subscribed \$1,200.

Virginia men have sent in \$255, an earnest of what Alumni in that State and West Virginia are going to do.

One hundred and thirty dollars has come from Georgia, with more to be reported later.

Gratifying evidence of interest comes from Alumni in the Middle West, Southwest, and on the Pacific Coast. From Oklahoma comes \$25, from Seattle, Wash., \$10; from Grand Rapids, Mich., \$125, and there is a promise of \$500 from Ohio before the summer is over.

The Philadelphia district, including Camden, Wilmington and Harrisburg, has paid in over \$800, and the New York district an almost equal amount.

Much effective work is being done by influential Alumni which does not appear on the subscription list as yet.

The North Carolina Alumni Association is at the head with \$1,288 paid in. It has also the largest individual subscriber in its president, Dr. Robert R. McRary. Northern New Jersey comes second with almost exactly \$1,000.

The "Five Hundred Dollar Club" is gaining rapidly in membership.

The slogan "One year's tuition (\$125) from every Alumnus" is proving popular.

Here is a striking sentence from Dr. R. R. Moton's address at College Commencement: "In the leadership of her graduates Lincoln University has for more than sixty years constituted a distinct economic, educational and moral asset to the American nation. It should have the support and backing of all people of the nation, not because of what it has done for the Negro, but because of what it has done for America."



**THE REV. E. J. PIERCE MONUMENT, FARMINGDALE, N. J.**

In our last issue we told of steps being taken by the Board of Trustees to erect a suitable monument to the late Rev. Epaminondas J. Pierce, who, by his munificent bequest, became one of the largest benefactors of Lincoln University. The remains have now been removed to a suitable plot in Farmingdale Cemetery, and a handsome monument of Barre marble, as shown herewith, has been erected.

The inscription reads as follows:

REV. EPAMINONDAS J. PIERCE  
 1823 — 1892  
 MISSIONARY OF A. B. C. F. M. TO  
 AFRICA  
 1851 — 1856  
 PASTOR PRESBYTERIAN CHURCH  
 FARMINGDALE  
 1871 — 1892  
 ERECTED BY LINCOLN UNIVERSITY, PA.  
 TO A  
 MUNIFICENT BENEFACTOR

Standing by the stone in the picture is the Rev. William A. Holliday, D.D., an honored trustee and generous benefactor of the University. It is to his thought and effort that the erection of the monument is due.

Cash contributions to the Extension Fund since last report have been:

Mrs. Bertha K. Bly, Ashville, N. Y. (annuity) .....	\$1,000.00
Dr. Norman T. Cotton, Paterson, N. J. ....	500.00
Dr. Robert B. McRary, Lexington, N. C. (completing \$1,000 scholarship) .....	500.00
The Misses M. Alma and Lafie C. Reid, San Diego, Cal. (for endowment of prizes) .....	300.00
Francis S. Phraner, Summit, N. J. ....	250.00
Mrs. Francis S. Phraner, Summit, N. J. ....	250.00
Dr. John W. Brown, Stephenson, Va. ....	205.00
Mrs. Harriet W. Winslow, Poughkeepsie, N. Y. ....	200.00
Dr. Eugene A. Browning, Grand Rapids, Mich. ....	125.00
Rev. J. W. Holley, Albany, Ga. ....	125.00
Dr. C. P. McClendon, New Rochelle, N. Y. ....	100.00
Mrs. H. Hessenbruch, Wynnewood, Pa. ....	100.00
A. P. Irwin, Chadds Ford Junction, Pa. ....	100.00
Dr. B. B. Jeffers, Steelton, Pa. ....	100.00
Mrs. Catharine R. Maze, Chicago. .	100.00
Mrs. C. P. Turner, Philadelphia. .	100.00
Dr. J. Thos. Stanford, Philadelphia	100.00
Dr. Robert E. Harris, Atlantic City, N. J. ....	100.00
Dr. George E. Cannon, Jersey City, N. J. (second payment) .....	100.00
Dr. Isaac N. Porter, New Haven, Conn. ....	100.00
Dr. James S. Lennon, Philadelphia	100.00
Dr. T. Spotuas Burwell, Philadelphia, Pa. ....	100.00
Dr. D. C. Suggs, Salisbury, N. C. .	100.00
Miss Helen W. Clark, Neah Bay, Wash. (second payment on annuity) .....	92.69
Bethel Chapel, Plainfield, N. J., per Rev. E. W. Coberth, pastor .....	61.69
Dr. Franklin Myers, Boston, Mass.	50.00
Rev. W. H. Hagler, New Holland, Pa. ....	50.00
Rev. John R. Custis, Norfolk, Va. .	50.00
Mrs. W. S. Bonnell, Youngstown, O.	50.00
E. O. Emerson, Titusville, Pa. ....	50.00
Thomas M. Potter, Piedmont, Cal. .	50.00
Dr. William Worthy, Boston, Mass.	50.00
Charles W. M. Williams, Boston, Mass. ....	50.00
Dr. L. M. Holmes, Boston, Mass. .	50.00
Mrs. Catharine R. Maze, Chicago. .	50.00
Rev. William H. Goler, Salisbury, N. C. ....	50.00
Dr. Walter G. Alexander, Orange, N. J. (third payment) .....	50.00
Miss Anna W. Hollenback, Wilkes-Barre, Pa. ....	50.00

First Presbyterian Church, Atlantic City, N. J. (Rev. Henry Merle Mellen, pastor).....	42.00	Mrs. Marian B. Thomas, Harrisburg, Pa., per Rev. B. M. Ward.	10.00
Rev. Eugene A. Mitchell, Philadelphia, Pa. ....	40.00	Carl F. Grieshaber.....	10.00
George E. Somerville, Media, Pa... ..	34.00	J. C. Clark, Trinidad, Colo.....	10.00
Dr. LeRoy Morris, Atlantic City, N. J. ....	25.00	Joseph B. Johnson, Clarkdale, Ariz.	10.00
William Henry Johnson, Camden, N. J. ....	25.00	First African Presbyterian Church, Philadelphia (Rev. C. S. Freeman, pastor) .....	9.50
Rev. Albert S. Long, Lexington, N. C. ....	25.00	Austin J. Cooley, Titusville, N. J..	9.00
Rev. Geo. F. Ellison, Palatka, Fla.	25.00	H. R. Woods, Plain City, Ohio....	5.00
Abram L. Metz, Chambersburg, Pa.	25.00	Miss K. Laura Fockler, Eldorado, Pa. ....	5.00
Mrs. A. L. Metz, Chambersburg, Pa.	25.00	Mrs. William Irwin, New York....	5.00
Albert H. Hayes, Atlantic City, N. J. ....	25.00	Dr. W. S. Stapleton, Jr., Detroit, Mich. ....	5.00
Rev. J. Burton Harper, Rocky Mount, N. C.....	25.00	S. M. Scott, Fort Morgan, Colo....	5.00
Rev. Beverly M. Ward, Harrisburg, Pa. ....	25.00	Ernest P. Sandidge, Phila., Pa....	5.00
Mrs. Fred Coulter, Frankfort, Ind.	25.00	Rev. George E. Caesar, Dalton, Ga.	5.00
Mrs. Mary A. Casterlin, Richmond, Cal. ....	25.00	Rev. A. E. Sephas, Rocky Mount, N. C. ....	5.00
Rev. William H. Long, Greensboro, N. C. ....	25.00	Milton C. Wilson.....	5.00
Rev. Walter G. Anderson, Lexington, N. C. ....	25.00	Alumnus, per Dr. Rendall.....	5.00
Miss Mary E. Lockwood, Binghamton, N. Y.....	25.00	Davis B. Martin.....	5.00
J. B. Murray, Yonkers, N. Y.....	25.00	Samuel J. Baskerville.....	5.00
Dr. Stark O. Cherry, Pittsburgh, Pa. ....	25.00	Cornelius Kwatsha .....	5.00
Dr. John W. Tildon, Fort Worth, Texas .....	25.00	Lacy Johnson .....	5.00
Rev. John H. Dwelle, Phila., Pa....	25.00	Eugene E. Alston.....	5.00
Dr. Richard M. Fowler, Atlantic City, N. J.....	25.00	Rufus P. Easter.....	5.00
Dr. Francis T. Jamison, Wilmington, Del. ....	25.00	Elmer U. Grant.....	5.00
Rev. Richard Blount, Phila., Pa....	20.00	Eugene W. Rhodes.....	5.00
Rev. Elijah J. Gregg, Jacksonville, Fla. ....	20.00	Joseph W. Barrett.....	5.00
Joseph H. Lissimore.....	20.00	Theodore O. Randolph.....	5.00
Alumni Association of Boston.....	18.00	Miss M. B. Campbell, White Plains, N. Y. ....	3.00
Rev. Theodore A. Auten, Cambridge, Mass. ....	17.00	Rev. E. P. Essick, Norwood, N. J..	2.00
Rev. F. Rivers Barnwell, Fort Worth, Texas (second payment)	15.00	Miss Edna S. Robinson, Orange, N. J. ....	2.00
Professional Club of Philadelphia, per Dr. T. S. Burwell.....	10.00	Miss Laura A. Humphrey, Waterford, N. Y. ....	2.00
Rev. J. Humphrey Rendall, Clinton, Iowa.....	10.00	Mrs. M. Parker, Brooklyn, N. Y... ..	2.00
Rev. John A. Savage, Franklinton, N. C. (second payment).....	10.00	Rev. C. N. Andrews, Carlisle, Pa..	2.00
Mrs. Mary A. Williams, Brooklyn.	10.00	Timothy C. Meyers.....	2.00
Mr. and Mrs. John M. Cratty, Philadelphia, Pa. ....	10.00	James W. Grimes.....	2.00
Mrs. Anna M. Reed, West Alexander, Pa. ....	10.00	Rev. Louis T. Parker, Phila., Pa... ..	1.00
Chas. A. Booker, Washington, D. C.	10.00	John R. Burch, New York.....	1.00
Dr. James E. Munchus, Waxahatchie, Texas .....	10.00	W. N. Hamilton, Phila., Pa.....	1.00
Rev. Chas. S. Freeman, Phila., Pa.	10.00	1941 Waverly St., Phila., Pa.....	1.00
Miss Edith J. Stauffer, Downingtown, Pa. ....	10.00	Frank M. Shubert, Kittanning, Pa.	1.00
Frank T. Wilson.....	10.00	Miss Harriette Morgan, Canandaigua, N. Y. ....	1.00

Contributions may be sent to John B. Rendall, D.D., president, or to William Hallock Johnson, dean of the University, Lincoln University, Chester County, Pa., or to George E. Cannon, M.D., president of the Alumni Association, 354 Pacific avenue, Jersey City, N. J.

The University will reopen in both the College and the Theological Seminary on Tuesday, September 21, 1920.

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## LIFE ANNUITIES

### A Gift to Lincoln University and a Life Income

One of the most attractive and satisfactory methods of contributing to educational institutions is the *Life Annuity Plan*. It is perfectly safe and a regular income for life is assured.

#### This is the Plan

You are interested in the work of Lincoln University in training Negro young men for Christian leadership. You would like to be able to contribute largely to the support of the work, but your income is limited, and you cannot spare as large an amount for benevolent purposes as you think the cause deserves. Possibly you have thought that you will remember this important work in making your will

The Life Annuity Plan offers you an opportunity to make such gifts during your lifetime without sacrificing any of your present income. The money is deposited in the careful and experienced hands of the Board of Trustees. A formal agreement is forwarded to you, the giver, binding the Board to pay you an annual sum in quarterly remittances during the remainder of your life, at rates varying from five per cent. to nine per cent., according to your age at the time the deposit is made.

#### Advantages of the Plan

##### I. *On the Side of the Annuitant*

1. It is absolutely safe, having behind it the total value of the plant and productive endowment of Lincoln University.

2. It provides a larger income for life than can be granted by other forms of sound investment.

3. It relieves of the burden of caring for property, and of reinvesting funds wisely and safely.

4. It gives to the Annuitant the satisfaction and joy of administering his or her own estate in whole or in part.

5. Such relief, confidence and enjoyment may be factors in promoting

health and vigor as the years advance. It is a saying among insurance actuaries that "An annuity is an elixir of life."

##### II. *On the Side of Lincoln University*

1. It is preferable to a bequest, because it avoids the danger of the breaking of a will by contest, legal technicalities or unforeseen contingencies.

2. It makes the gift immediately available at death, avoiding the delay required in the settlement of an estate.

3. It makes it sure that the full sum deposited, without deduction for legal fees or inheritance taxes, will be used for the work of the University.

Inquiries concerning Annuities may be addressed to Wm. Hallock Johnson, Dean of the University, Lincoln University, Chester County, Pa.

The work of many talented leaders was brought out during the Assembly. Dr. A. B. McCoy, '01, manager of the Publication Board's Atlanta depository; Rev. Joseph W. Holley, '00, principal of Albany School; President H. L. McCrorey, Biddle University; Dr. Yorke Jones, '82, of Biddle, and Dr. Charles J. Baker, in charge of New Era Movement activities among the colored churches of the South, were eagerly heard in churches of Philadelphia. The Biddle quintette and Lincoln University quartette made many friends for their respective institutions.—The Continent.

The *Southern Workman* for July has an interesting article on "The Red Triangle in Harlem," giving an account of the varied activities in the new Y. M. C. A. building. Dr. Eugene P. Roberts, '91, is chairman of the board of managers.

Mrs. William Thaw, of Pittsburgh, has generously promised to give to the University \$1,000 a year for five years for purposes of instruction.

## MY CHOSEN VOCATION

### A Freshman Essay

By E. L. BROOKES, '23

I have chosen to be a minister of the gospel of Jesus Christ. The Negro preacher, the dynamo of the race, has not kept pace, proportionally, with the growing intelligence of the people. This is partly evidenced by the indifference shown by school and college boys and girls in the affairs of the church on their return home. Ordinarily, the preacher cannot reach their intelligence and they drift away. Thus there is a serious breach in the attainment of intelligent leadership, and the sufficiency of such leadership. Into this breach I desire to cast myself.

One of the things I plan to do especially is to make young people a real force in my church. In the country, this is comparatively an easy task, because the church is the center of Negro activities. It is at the church that friend meets friend. It is here that politics, farming, business, and all phases of Negro life are discussed. The younger set, for a reason all their own, flock to church. The boys go to see the girls, for it is their only time of social contact. What a wonderful chance for the preacher! Yet with this half of his task automatically done, he fails. He does not link the powerful energy of these young people to his church. Content alone is he to see them come. Church, young people, preacher—all waste their chance.

In the cities the task is much greater and still more vital. Attractions lure the youth from church. The dance hall beckons, the cabaret invites. There, a happy time, his lover, and friends await. Here lies his downfall, here, too, lies the responsibility of the church. The great problem is to get the youth and to keep him. The latter is made much more difficult than it really is because the church in carrying out its program and policy fails to take into account the vivacity of youth.

"Don'ts" figure prominently in their injunctions; don't dance, don't play cards, don't go to movies, but never a "do." No substitute is offered by which the pent up energy of the youngster can be directed in worthy avenues of service. Every bit of it is wasted. He is "too young to pray, too giggling to help in prayer meetings, too inexperienced to be on that committee, too childish to serve in this responsible position." Discouraged and spurned because of age, is it any wonder the boys and girls seek other institutions more appreciative? Happily there are exceptions; but this is the general situation. The church is the only capable institution among Negroes to rear and foster a clean, moral and social structure, and to direct the social activities of young men and women. The accomplishment of this will be one special phase of my work in the church.

After I shall have finished my college and theological training here, I intend to go wherever God sends me. By God's help I am going to get an army of young people arrayed in the armor of God. I am going to link them to my church, and drive off. If old Satan does not get out of the way, a thing which I know he will not do, then the consequences will be very bad for him, for we are going to beat him at his own game every inch of the way. To this work I dedicate myself, for this purpose Lincoln is preparing me.

A Science Hall, a Y. M. C. A. Building and Gymnasium, and a new College Dormitory are all immediate and pressing needs.

Dr. Paul A. Collins, '08, who has been practicing in Trenton and connected with the McKinley Hospital, has just graduated from the New York Ophthalmic College and Hospital with the degree of "surgeon of the eye and ear," and a certificate for efficiency in diseases of the nose and throat. He has been appointed assistant surgeon to Dr. Ralph I. Lloyd, of the faculty of the College.



# Lincoln University Herald

Vol. XXV

OCTOBER—NOVEMBER, 1920

No. 5

## LINCOLN UNIVERSITY

LINCOLN UNIVERSITY is the pioneer institution in the higher Christian education of the Negro.

In its sixty-fifth year it has the largest Freshman class in its history, with more men seeking admission than its capacity allows.

God's Providence brought the Negro to this country. The patriotism of the Negro has never been questioned.

God's grace can save the Negro, and Christian education can build him up into the stature of Christ.

*The influence of Lincoln University's 1400 living graduates in forty States as well as foreign countries is a signal evidence of the Divine favor upon its work.*

Its students, collegiate and theological, receive the indelible impress of the "Lincoln spirit" which is the Christian spirit of service; and its graduates in the ministry, medicine, teaching and social service are working devotedly for the welfare of their people and for the promotion of helpful relations between the races.

Lincoln men are leaders in practically all the large centers of colored population. They stand for the duties of Christian citizenship, and in this day of unrest they are a stabilizing force in the nation.

Lincoln University's greatest needs are a new Dormitory, a Science Hall and a Y. M. C. A. Building, and additional funds for scholarships and endowment. It is planning to raise an Extension Fund of FIVE HUNDRED THOUSAND DOLLARS. The Alumni have already subscribed towards this Thirty-five Thousand Dollars, and the Presbyterian General Board of Education leads the way by promising \$100,000 if the \$500,000 is raised.

*In Lincoln University the Christian Church has a powerful and efficient agency for the uplift and evangelization of the Negro race wherever found.*

Patriotism, Christian benevolence, and Missionary interest call for a prompt and generous response.

Address:

President JOHN B. RENDALL; or Dean WM. HALLOCK JOHNSON,  
Lincoln University, Chester County, Pa.

### HOMES OF ENTERING STUDENTS

Statistics of 69 men of the 80 and more who have entered the University this fall show that they come from the following States:

South Carolina, 12; Pennsylvania, 7; Maryland, 7; Georgia, 6; New Jersey, 6; Florida, 5; Virginia, 5; North Carolina, 4; Arkansas, 4; Oklahoma, 2; Tennessee, 2; and one each from Delaware, District of Columbia, Massachusetts, New York, Kentucky, Mississippi, Illinois, California and Porto Rico.

Dr. Walter G. Alexander, '99, of Orange, N. J., was elected November 2nd as a member of the State Legislature. He is the first man of his race to receive this honor. The "Herald" tenders its congratulations.

In principle, as stated in the press, Dr. Alexander "is an ardent prohibitionist, believing in national prohibition, with no modifications. He favors the complete elimination of the saloon, which he claims to be a detriment to humanity in general and to the colored race in particular.

"Prohibition is the best thing for the colored race that ever happened, in Dr. Alexander's opinion. He believes it will result in greatly improving the social and home life of colored people and thereby give them better education."

Hon. John Clifford Hawkins, '03, was re-elected by a large majority to his third term in the State Legislature from the Twenty-first District, New York City.

A memorial service in honor of the late Rev. William H. Weaver, D.D., will be held in the Madison Street Presbyterian Church, Baltimore, Rev. W. W. Walker, '97, Pastor, on Sunday afternoon, November 21st. Dr. John B. Rendall will meet with the Baltimore Alumni on Saturday evening with reference to the financial campaign.



DR. C. L. McCLENDON, '99.  
New Rochelle, N. Y.

Dr. Caesar L. McClendon, '99, whose picture is given herewith, is prominent in fraternal, religious and political circles at his home in New Rochelle, N. Y. He is said to be "an honor to the medical profession and a credit to the Negroes of New Rochelle;" and in the opinion of one of his white colleagues is "as good a physician as there is in town."

### REPORT OF SYNODICAL VISITORS

"The chairman of the committee and Mr. J. Renwick Hogg visited the University October 20, 1920. We visited some of the classrooms, and heard the professors and students; the impression was favorable, so much so that the lay member of the committee, though now a generous giver to many good causes, decided to put Lincoln on his benevolent list. The purpose of Lincoln is put first in its catalogue; it is this: 'To communicate according to its means a liberal education to worthy young men, who may become leaders of the colored people.' For

sixty-six years Lincoln University has held this high purpose above everything else.

"The consecrated, self-sacrificing lives of the Rendalls and their worthy associates bring just such results as we find. Lincoln leads in the endeavor to establish higher education for the colored race, both in time and efficient service. The College and the Theological Seminary are linked together for this purpose.

"The cultivation of the head and heart have moved forward together, with this triumphant result—1383 graduated from the College and 557 from the Theological Seminary, a grand total of 1940. Now measure the influence of these men for the uplift of the colored race.

"Lincoln's opportunity was never so great for doing good as now; the freshman class has 80, the largest in its history, and others well prepared by a four years' course in high school were sent away for lack of rooms. Twenty-five will graduate this year, that will leave room for a quarter of the prospective freshman class. It is evident a new dormitory is needed.

"A brief word about the institution itself; it has 145 acres of land, beautifully located, and part of it under cultivation; the campus has six buildings, with comfortable and well-lighted recitation rooms, also a chapel, a hospital, a library building, a refectory, a well-equipped modern heating plant, eleven administration buildings, and twelve dwelling houses for professors' residences, in all twenty-three buildings, and grounds valued at \$350,000. The annual expense is \$56,577, and the income is \$47,000 so the deficit is nearly \$10,000. \* \* \*

"The immediate necessities for carrying on this work are a dormitory building, to house the incoming class; and a realization of the purpose to increase the endowment of \$650,000 by an additional \$500,000 thus securing for the colored race the blessings of

Lincoln University. Therefore we recommend:

- "1. That a committee be appointed by the Synod to co-operate with the authorities of Lincoln University in every practical way, in raising this \$500,000 extension campaign fund.
- "2. That a proper proportion of the Synod's contributions to the General Board of Education be given to Lincoln University.
- "3. That the present emergency and opportunity now confronting the University be commended to the attention and generous sympathy of the churches and individuals throughout the Synod.

"All of which is respectfully submitted by your committee.

(Signed J. GRAY BOLTON,

(Signed) J. RENWICK HOGG."

VISIT FROM MR. AND MRS.  
CHARLES L. HUSTON

Mr. and Mrs. Charles L. Huston, of Coatesville, were welcome visitors to the campus on the evening of October 20th. Both made inspiring and helpful addresses to the students, and Mrs. Huston spoke on the topic of "Leaves on the Tree of Life." Their visit will not only be remembered with pleasure by students and faculty, but has been productive of lasting good in the religious life of the University.

Valuable gifts of books to the Library have recently been made by Mrs. W. J. Pflieger, Arlington, N. J., Mrs. F. J. Collier, Collingswood, N. J., and Mr. Thomas L. Hodge, Philadelphia.

"In the leadership of her graduates Lincoln University has for more than sixty years constituted a distinct economic, educational and moral asset to the American nation. It should have the support and backing of all people of the nation, not because of what it has done for the Negro, but because of what it has done for America."—Dr. R. R. Moton, Tuskegee Institute.

## Lincoln University Herald

PUBLISHED MONTHLY

Devoted to the interests of the Institution, and to imparting information concerning it to friends at a distance.

Sent one year to any address for 25 cents.

Sent in clubs of five or more at the rate of 10 cents each.

Entered at Lincoln University, Chester Co., Pa., as second-class matter.

Subscriptions and communications may be addressed to PROF. WM. HALLOCK JOHNSON, D.D., Lincoln University, Pa.

### A LIVE-WIRE IN SUNDAY-SCHOOL WORK

The American Sunday School Union speaks of the splendid work among the colored people of Rev. W. H. Smith, '14, Prentiss, Mississippi:

"Mr. Smith has been on this field just a little more than four years and during that time has brought into operation some 369 Sunday schools, into which have been gathered 12,136 colored children and older people for instruction in Bible truths. Of these schools 72 were organized by Mr. Smith in person, while 297 were organized by colored school teachers in their country schools through the help and instruction Mr. Smith has been able to bring to them. He has thus multiplied himself mightily. In his efforts to make the work more effective, Mr. Smith has conducted twenty-one institutes and is now supervising the study of forty-eight individuals in a special workers' training course.

Many of the colored ministers in his field are but poorly educated, and to aid them he is sending carefully prepared sermon outlines weekly to seventy-eight of these colored ministers and is conducting a correspondence Bible study course for eighteen colored ministers, thus raising the standard of practically the whole colored religious work of that section of Southern Mississippi.

"Fifty young people's societies and two rural churches have grown from his work. He has made 6,105 visits to homes, having read the Word in

every colored rural home in Jefferson Davis County, and has persuaded more than 19,000 individuals to undertake daily Bible reading.

"The helpfulness of the work of this thoroughly trained Christian black man amongst his illiterate but uplooking and outlooking people may be judged from the statement of a prominent white lawyer of the county on learning that the Circuit Court, which had not been in session for a year, had been adjourned for eight more months because there was not a single case on the docket: 'Missionary, I only wish that the American Sunday School Union had begun the kind of work you are doing when the colored man was first given his freedom. If it had, the South would be better off in every respect today, would be proud of its colored citizenship, and the dark days of reconstruction would never have happened. Think of it—no court in twenty months! You are doing the greatest work that has ever been done in the South. Not only do you help your race, but you help my race also.'"

### ALUMNI NEWS

Dr. Samuel J. Ross, '07, is president of the College of West Africa in Liberia. He writes in "The Foundation" (Atlanta):

"The enrollment of the College of West Africa for 1919 was over 300 students. Its work was second to none in the Republic of Liberia. The 1920 term has begun under auspicious conditions."

Rev. J. T. Brown, '88, was a recent visitor to the campus and addressed the students. He is pastor of the Mt. Moriah Baptist Church, Cairo, Ill., and a contributor to the Sunday school publications of that denomination.

Rev. John W. Haywood, '03, is now a professor at Morgan College, Baltimore.

Rev. Frank M. Hyder, D.D., '94, celebrated the fifth anniversary of his pastorate in the St. James Presbyterian Church, New York, on October 31st. The church has now a membership of 1207.

Dr. David M. Scott, '10, is in practice at Augusta, Ga.

Rev. Wm. N. Lawton, '83, pastor of the Rendall Presbyterian Church, New York, sends out an appeal to fellow alumni and friends for help in his effort to raise \$10,000 to secure a new church edifice.

J. Bryant Cooper, '15, is principal of the Dunbar High School, Mayfield, Ky., and State Inter-Racial secretary.

Charles R. Saulter, '16, and Winston Douglass, '17, are both teaching in the high school at Elizabeth City, N. C.

P. E. Butler, '09, is teaching in Bristol, Tenn., where he has established a high school with a full four year course.

Rev. Moses L. Collins, '13, is teaching in the high school at Elizabeth City, N. C.

Rev. Allen W. Rice, '08, is preaching in Anniston, Ala., and is at the head of a school with 204 pupils enrolled.

Thomas H. Miles, '18, is teaching at Swift Memorial College, Rogersville, Tenn.

Rev. Norman A. Holmes, '15, is assistant pastor of the St. John's Congregational Church, Springfield, Mass., with full charge of the work of religious education.

#### FOOTBALL SCORES

Oct. 9. Lincoln, 20; Harrisburg Y. M. C. A., 0.

Oct. 23. Lincoln, 30; Morgan, 0.

Oct. 27. Lincoln, 27; Shaw, 0.

Nov. 6. Lincoln, 0; Hampton, 14.

The season will close with the game with Howard at Washington, November 25th.



ARTHUR D. WILLIAMS, '18

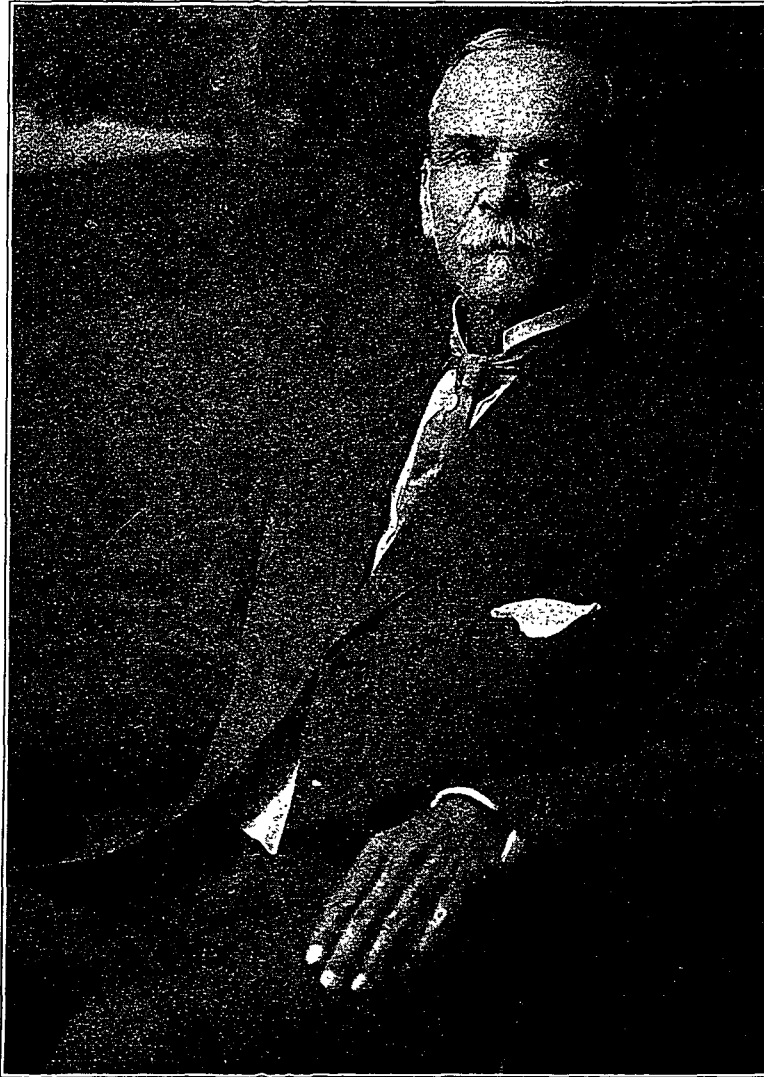
The "Branch Bulletin," organ of the N. A. A. C. P., for October, 1920, contains the following:

"A prize essay contest was held last spring under the auspices of the N. A. A. C. P. among colored students, the subject being "The Economic Element in Lynching and Mob Violence." The association offered three prizes—first, a prize of \$50, second, a prize of \$30 and third, a prize of \$20.

"Arthur D. Williams, of Lincoln University in Chester County, Pennsylvania, has been awarded the first prize. Mr. Williams treated the economic element both as cause and effect. The presentation was orderly and the argument well sustained."

Mr. Williams graduated from the college in 1918; he is now in the middle class in the seminary and is president of the University Y. M. C. A. and football manager.

Rev. Frank N. Riale, D.D., one of the secretaries of the Presbyterian General Board of Education, will be at the University for several weeks in the interests of the financial campaign.



DR. EUSTACE E. GREEN, '72, Veteran Physician of Macon, Ga.  
A Presbyterian Elder, and Treasurer of the Georgia Alumni Association.

"The annual meeting of the National Medical Association was held in Atlanta, Ga., September 21st-24th. Dr. E. E. Green, '72, of Macon, Ga., presided at one of the meetings. At this meeting there were also present Dr. T. H. Slater, '87, and Dr. H. R. Butler, '87, both of Atlanta. An account of the meeting is written by Dr. Butler for the "Atlanta Independent," and it is recalled that Drs. Butler, Green and Slater were present twenty-five years ago, when the N. M. A.

was organized at Atlanta. Dr. E. E. Green is an honored physician and active in civic and religious activities in his home in Macon. His son, E. E. Green, Jr., is now a professor at the Cheyney Training School, at Cheyney, Pa. A cut of Dr. Green is given herewith.

Architect's plans are now being drawn for the Alumni Memorial Arch, to stand at the entrance of the campus on the Monumental Highway.

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**LINCOLN GRADUATES IN WEST VIRGINIA**

Emory A. James, '16, is principal of the high school in Brown's Creek, McDowell County, West Va. He writes: "There are a number of Lincoln men in this vicinity. Among them are J. C. Cooper, Princ. Junior High School, at Excelsior; Emery L. Rann, Prin. Junior High School, here at Kimball; Rev. F. C. Shirley, Sunday School Missionary; Dr. E. L. Youngue; Dr. Marshall; T. M. Whittico; Rev. R. P. Johnson; and Messrs. Derry & Carter, who are also teachers; J. C. Price is teaching sciolo at West Virginia Institute, Bluefield, and L. M. Chamberlain in the High School at Fairmont. All these men are making good; and it is the hope of Mr. Johnson and myself to see what can be done among the men in this section towards Lincoln's financial campaign."

William W. Sanders, '97, of Charleston, W. Va., is State Supervisor of Negro Education.

Dr. Henry Floyd Gamble, '88, is a prominent and respected physician of Charleston. Of him Hon. Wm. A. MacCorkle, ex-Governor of West Virginia, says: "I have known Dr. Gamble for 28 years. I have heard the best physicians speak of him in the highest terms. His life here has been without reproach, and he is a man whom I respect, professionally and personally, very highly, and this feeling is shared by every class of the community of the City of Charleston."

**CASH CONTRIBUTIONS**

to the Extension Fund since last report have been:

Mrs. William Thaw, Pittsburgh, Pa. ....	\$1,000.00
W. S. Beyer, Christiana, Pa. (annuity) .....	500.00
George Feaver, Jr., Fowler, Calif. ....	200.00
Miss Helen W. Clark, Neah Bay, Wash. (on annuity) .....	116.09
Mrs. George H. Hartford, Orange, N. J. ....	100.00

Rev. Robert Watson, New York. ....	100.00
Thos. B. Fulton, Stewartstown, Pa. ....	100.00
W. E. Barrows, Marshall, Wash. ....	50.00
Dr. J. J. Creagh, Waycross, Ga. ....	50.00
Edwin J. Reinke .....	25.00
Bancroft Reifsnnyder .....	25.00
The Misses Cree, Chambersburg, Pa. ....	25.00
Rev. W. C. Brown, Goshen, N. Y. ....	25.00
Dr. Kirksey L. Curd, Chester, Pa. ....	25.00
James Thaele .....	20.00
Class of 1920 .....	15.67
Wm. C. Smith, Carmi, Ill. ....	15.00
Mrs. W. B. Shaffer, Waitsburg, Wash. ....	15.00
Francis B. Reeves, Germantown, Pa. ....	10.00
Henry S. Linn, Bellefonte, Pa. ....	10.00
Miss Mary A. Clark, Pawnee, Ill. ....	10.00
Major J. Holley Clark, New York .....	10.00
D. B. Barton .....	10.00
R. T. Morrison, Kansas City, Mo. ....	10.00
Mrs. Fannie L. Brodhead, Kingston, Pa. ....	10.00
Mrs. Fred Coulter, Frankfort, Ind. ....	10.00
N. S. Duff .....	10.00
E. H. Smyrl .....	10.00
A Friend, Ossining, N. Y. ....	5.00
L. L. Carter .....	5.00
S. T. Washington .....	5.00
Mrs. Wm. S. Turner, Ayondale, Pa. ....	5.00
Samuel E. Dickey, Philadelphia. ....	5.00
A. C. Byrd .....	5.00
Harwood Hoadley, New York. ....	5.00
J. G. W. Cox .....	5.00
E. Marton Lewis .....	5.00
Mrs. C. W. Moore, Altoona, Pa. ....	5.00
Gustave H. Caution .....	5.00
B. Y. Blow .....	5.00
Miss Alice Frick, Milton, Pa. ....	5.00
L. C. Wall .....	5.00
A. C. Davis .....	5.00
E. R. Ferguson .....	5.00
Mrs. L. S. Allison, Hazleton, Pa. ....	5.00
D. R. Mackenzie, Oil City, Pa. ....	5.00
Miss Elizabeth S. Loveland, Kingston, Pa. ....	5.00
Rev. Milton Lewis Cook, Wyalusing, Pa. ....	5.00
Rev. E. P. Essick, Norwood, N. J. ....	3.00
Timothy C. Meyers .....	3.00
Miss M. Vansant, Milton, Pa. ....	2.00
Frank M. Shubert, Kittanning, Pa. ....	2.00
Rev. Albert A. Bird, Waterford, Pa. ....	1.00
Mrs. P. S. R. Barger, Peekskill, N. Y. ....	1.00

A friend in Altoona has deposited with the University on an annuity basis securities of the par value of \$3,000.

## INTENTIONAL SECOND EXPOSURE



Rev. J. D. Mbengo-Nyangi, '13, who received a medal for bravery at the siege of Ladysmith during the Boer War, is now a missionary at East Bank Location, East London, South Africa. Sending to Dr. Rendall a photograph of himself surrounded by his parishioners, he writes:

"The enclosed will show you a small group of my congregation at Mabaleni Location or native village about twenty-three miles northwest of East London. The first two rows are made up of raw or red Kaffirs, that is, those who paint themselves with red ochre, and go about the village in a nude state. Those in the back of the picture are Christians who were no better than their brothers and sisters two or three years ago. That Sunday morning there were about 250 who came to hear the word of God, and I failed to persuade, on account of their superstition a great number of them to face the camera after the service. Most of these services are held in the open air or in a hut. The influence of your boys is felt in this country."

### ALUMNI ORGANIZING IN FINANCIAL CAMPAIGN

A meeting of the Chester, Pa., Alumni and friends of Lincoln University was held in the M. E. Church, Chester, on October 27th. Rev.

Thomas M. Thomas, '95, was in the chair and Professor Walter L. Wright was one of the speakers. Subscriptions of \$500 were made to the Extension Fund, including \$100 by Rev. Thomas M. Thomas, \$100 each by Dr. J. Hume Miller, '99, and Mrs. Miller, \$118 by Wm. K. Valentine, '04, and \$25 by Dr. Kirksey L. Curd, and \$35 by Mr. and Mrs. J. Frank Anderson. Clarence A. Brown, '10, had previously subscribed \$100.

There will be a meeting of the Washington, D. C. Alumni on Wednesday evening, November 24th, before the Lincoln-Howard game, when the Extension Campaign will be discussed. A number of Lincoln's most honored and influential Alumni are in the National Capital.

An enthusiastic gathering of Georgia Alumni met with Professor Walter L. Wright at Macon, Ga., September 15th. Dr. J. W. Holley was the convener and the committee of arrangements included Rev. W. P. Stanley, Pastor of the Presbyterian Church; Rev. L. H. Smith, Jr., Dr. E. E. Green, Earl Hawes and Frank Hutchings. Dr. Green was made the treasurer of the Georgia Alumni Association, which is undertaking to raise \$6000 for the Extension Fund. A total of \$4600 was subscribed at this meeting by the loyal and liberal Georgia Alumni.